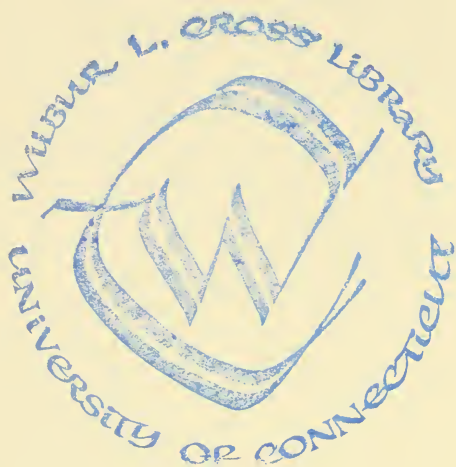


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CAMBRIDGE # DESCRIPTIVE CATALOGUE
OF MANUSCRIPTS IN COLLEGE



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A DESCRIPTIVE CATALOGUE
OF THE
MANUSCRIPTS
IN THE COLLEGE LIBRARY OF
MAGDALENE COLLEGE

CAMBRIDGE UNIVERSITY PRESS

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A
DESCRIPTIVE CATALOGUE
OF THE
MANUSCRIPTS
IN THE COLLEGE LIBRARY OF
MAGDALENE COLLEGE
CAMBRIDGE

BY
MONTAGUE RHODES JAMES
LITT.D., HON. D.LITT. (Dublin), F.B.A., F.S.A.
PROVOST OF KING'S COLLEGE, CAMBRIDGE

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INTRODUCTORY NOTES.

THE only printed list of the manuscripts in the College Library (as distinguished from the Pepysian Library) at Magdalene College which I have as yet been able to discover is that given in Gustav Haenel's *Catalogi librorum manuscriptorum* (Leipzig, 1830, p. 782): though before this date a notice of some few volumes was published in the travels of von Uffenbach. Before I give particulars of either of these two sources of information I will shortly review the collection as we have it now.

It consists, so far as I can ascertain, of thirty-three volumes, including a Register of Benefactors to the Library. Upon this Register I chiefly depend (as is natural) for knowledge of the donors of the several volumes. The earliest of these is the great Thomas Nevile, Master of the College from 1582 to 1593, in which year he became Master of Trinity. He presented two Bibles (I am only concerning myself, be it noted, with manuscripts), one of which (no. 3) is still recognizable. Next comes Barnaby Goche (1604-1626) with a gift of a rather interesting Psalter (no. 7), then Richard Hollingworth, credited somewhat baldly with "manuscripta quatuor," and last, Simon Gunton, the historian of the Cathedral of Peterborough (d. 1676). Thirteen books, not all manuscripts, stand as his gifts, but of the MSS. only six are still to be found. Thus much the incomplete Register tells us. From the books themselves I can only add the names of Browne Willis, the antiquary, and Dr Peckard, Master, and Dean of Peterborough, to the list of donors.

Proceeding to classify the manuscripts according to their subjects, we have :

Biblical. Four Latin Bibles (nos. 1-4), the first a large and fine example.

An illuminated Apocalypse (no. 5) with a later comment in English : a fine undescribed specimen.

A Wycliffite New Testament (no. 6).

Liturgical. Three Psalters (nos. 7-9), two of the thirteenth century, one from the French-Flemish district, the other from a more northerly region : a third of the fifteenth century, which belonged to the parish church of Lechlade and is bound up with an early printed book.

An interesting book of Offices, with music, from Peterborough (no. 10). A group of three devotional books from Syon Monastery (nos. 11-13) which have not attracted the attention they deserve. Two of them contain the daily office, one with rubrics in English, the other wholly in Latin ; the third, which was not written specially for Syon, is a very curious and rich collection of private devotions.

Theological. Nos. 14 and 15 are miscellaneous collections of patristic and medieval matter : no. 14 contains some unusual lives of saints.

In later theology we have a *Compendium Theologiae* (16), works by Walter Hilton (17) and Rolle of Hampole (18), an English version of the *Imitatio* (19), a Jesuit's collection of Exorcisms (20), and the commonplace book of an English divine, perhaps Simon Gunton (21).

Historical and Legal. A good copy of William of Tyre from Waltham Abbey (22), a late Martinus Polonus (with other matter) from Syon (23), documents relating to the Earl of Bristol (30), some collections by Browne Willis (24, 25), statutes of the University and of England (31, 32).

The arts and sciences are represented by Isidore (26), a volume principally concerned with Geomancy (27), and a late copy of Aristides Quintilianus on Music (28).

The Register (33) closes the list.

It is unfortunately certain that there were at one time more manuscripts in the Library than can now be found there. Mention is made both in the Register and by von Uffenbach of a *Psalterium*

Beda with much gold lettering, presented by Gunton. Nothing is said of this by Haenel, nor does it occur in the modern catalogue. One cannot suppose that it had much connexion with Bede, but it would seem to have been a handsome and precious book. An illuminated almanac or kalendar of the fifteenth century does occur in the modern catalogue, but is not to be found on the shelves.

The collection, small as it is, is undoubtedly very interesting, and deserves a wider celebrity than it has yet enjoyed. I should like to express my thanks to the College, and particularly to the College Librarian, Mr V. S. Vernon Jones, for the facilities ungrudgingly given to me for the purposes of my work.

The history of the Library-building and of the various places in which the books have from time to time been kept is given with all necessary detail in Willis and Clark's *Architectural History* (II 302 etc.).

I append the gist of the passage in von Uffenbach, a copy of Haenel's list of the manuscripts, and a list of donors, owners, and provenances.

M. R. J.

October 1909.

Zacharias Conrad von Uffenbach in his *Merkwürdige Reisen* (Ulm, 1754, p. 318) gives an account of his visit to Magdalene College on July 31st, 1710. After some very unduly disparaging remarks on the buildings of the College, he tells us of the Library, then situated under the roof of the Hall (i.e. above the Hall itself, as is seen in Loggan's print). He estimates its extent at about 600 volumes, which were almost without exception covered with mould! This is most likely an exaggeration. By the door, in a little closed case, were some poor manuscripts. Among them he noticed :

Innocentii Papae III de contentu mundi	}	= 15
Item Cassiodori (sic) scintillarium Scripturarum et alii tractatus Scholastici		
Item some Bibles ex versione Vulgata		= 1-4
Item Cod. membr. fol. Apocalypsin cum expositione et figuris		= 5
Item Psalterium Bedae, with many gold initial letters.		
Item a volume in 4 ^{to} two fingers thick : Ludus Philosophorum qui appellatur summa astronomie. This treats apparently of Astrology and Geomancy, with other tracts translated from the Arabic. Some one has written in it : <i>si dignus iudicetur hic liber valeat ut ille Ephesiorum Actor. 19. 19.</i>		= 27
Item a Codex in 4 ^{to} membr. recentior. Meditationes Bernhardi	}	= 14
Item Edmundi de Portuniaco (Pontiniaco) speculum mundi		
Item Legendae S. Catherinae et aliae Legendae		

Haenel, *Catalogi*, p. 782.

			Present number
1	E. 4. 1.	Calendarium; membr. 4	missing (29)
2	L. 1. 9.	Biblia Latina; membr.	A. 2. 20 1
3	L. 5. 15.		4
4	L. 5. 24.		2
5	L. 5. 20.		3
6	L. 5. 19.	Biblia; membr. 4 (Anglice)	6
7	L. 5. 21.		really a Psalter 9
8	L. 5. 9.		7
9	L. 5. 25.	Psalterium; membr. 4	missing
10	L. 4. 5.		E. 4. 5 8
11	L. 5. 14.	Martini Poloni chronicon; chart. 4	23
12	B. 2. 24.	Apocalypsis; membr. fol.	L. 5. 12 5
13	E. 4. 3.	Missale	perhaps 12
14	E. 4. 2.		? missing
15	L. 5. 16.		11
16	L. 5. 22.	Horae; membr. 8	13
17	L. 5. 8.	A service book	10
18	L. 5. 13.	Meditations on the four last things	18
19	L. 5. 12.	Isidorus de natura deorum; membr. 4	26
20	L. 5. 11.	Innocentius de contemplatione (!) mundi	15
21	L. 5. 18.	Homilies really <i>Musica ecclesiastica</i>	19
22	L. 5. 33.	Legends	14
23	L. 5. 17.	Ludi philosophiae	27
24	L. 5. 23.	Exorcismi	20
25	L. 5. 27.	Account of Abbies	24 (2)
26	L. 5. 28.	Account of parliaments	24 (1)
27	L. 5. 29.	Account of dioceses	25 (1)
28	L. 5. 31.	Prebendaries of Lincoln	25 (3)
29	L. 5. 32.	Index to the valuation of benefices	25 (4)
30	L. 5. 30.	MSS. letters relating to (St) David's in Wales	25 (2)
31	E. 4. 4.		Statuta Angliae 32
32	D. 8. 33.	MSS. collection of discourses	21

The volumes described in my Catalogue which are not in the above list by Haenel are:

Perhaps 12. Daily office of Syon Monastery in Latin. L. 5. 26.

This might possibly be one of Haenel's "Missals," but if so, he has put down quite a wrong class-mark.

16. Compendium Theologiae: bound up with a printed book.

17. Tracts by Walter Hilton. L. 5. 10.

22. William of Tyre. D. 3. 2 (or 3) or G. 3. 15.

28. Aristides de Musica. C. 6. 35 or G. 6. 31.

30. Case of the Earl of Bristol.

31. Statutes of the University.

33. Register of Benefactors.

The volumes missing since Haenel's time are:

1. E. 4. 1. Calendarium.

9. L. 5. 25. Psalterium.

^p13. E. 4. 3. Missale.

14. E. 4. 2. Missale.

LIST OF DONORS, OWNERS, AND PROVENANCES OF THE MANUSCRIPTS.

- | | |
|--|---------------------------------|
| Birdy(?), 18 | Lee, Rich., 1 |
| Bourne, G., 19 | London Dominicans, 13 |
| Byngham, Sir R., 7 | |
| | Nevile, T., 3 |
| Compton, Bp, 22 | Peckard, P., 30 |
| Coventry Cathedral, 26 | Peterborough, 10 |
| Croyland, 5(?) | |
| Crychley, Eliz., 13 | Rayner, G., 23 |
| | |
| Defey?, 8 | St Margaret's near Rochester, 1 |
| Digby, 30 | Sergeant, T., 22 |
| | Smerwick, 7 |
| Flanders, 7, 8 | Stamford Franciscans, 15 |
| Fylloll, Jasper, 13 | Stanford, Gilbert de, 10 |
| | Syon, 11, 12, 13, 23 |
| Goche, B., 7, 11 | |
| Gosnell, R., 6 | Vallis Marie, 16 |
| Gunton, S., 5, 15, 16, 21?, 23, 26, 27 | |
| | Waltham Abbey, 22 |
| Haynes, R., 30 | Whitgift, Abp, 3 |
| Holnwall?, 32 | Willis Browne, 24, 25 |
| Honywood, M., 31 | Wright, Jo., 1 |
| | |
| Lechlade, 9 | |

CATALOGUE OF MANUSCRIPTS

ERRATA

- p. 5. No. 5 was exhibited at the Burlington Fine Arts Club in 1908:
 No. 89 in the Catalogue.
- p. 23, ll. 10 and 17. *For* Brigitte *read* Birgitte.
- p. 27, l. 11. *For* 1528 *read* 1518.
- p. 41, l. 28. *For* Facit *read* Fuit.
- p. 56. *Dele* the footnote.

CONTENTS.

Prologues. <i>a.</i> Frater Ambrosius (Jerome to Paulinus).	f. 1 <i>b</i>
<i>b.</i> Desiderii mei (prol. to Pentateuch)	3 <i>b</i>
Capitula (81) to Genesis	3 <i>b</i>
Genesis—2 Chronicles (without the Prayer of Manasseh)	4 <i>b</i>
Esdras i (=Ezra), Esd. ii (=Nehemiah), Tobit, Judith, Hester, 1, 2 Macc.	
2 Macc. is followed by the beginning of Jerome's prologue to Isaiah	176 <i>b</i>
On 177 is the end of Ecclesiasticus.	
Psalter (Gallican) with Ps. cli	177 <i>b</i>
Proverbs—Ecclus. (in another hand).	
The last leaf of Ecclus. is copied again on f. 225.	
ff. 225 <i>b</i> , 226 <i>a</i> blank. On 226 <i>b</i> the beginning of the prologue to Isaiah is copied again. It is concluded, and the text continued, on 227.	

CATALOGUE OF MANUSCRIPTS

1. BIBLIA.

F. 4. 1

Haenel 2
(L. 1. 9)

Vellum, $15\frac{3}{4} \times 11$, ff. 369, double columns of 46 lines. Cent. xiii early, in two splendid upright hands. 2 fo. uisiones iustos.

On the last leaf at bottom (xv):

Ex dono magistri Ric. lee armigeri dat. d^{no} Johanni wright vicario sancte margerete iuxta Roff.

Collation: 1¹⁰ (one canc.) 2⁸–28⁸ | 29¹² (11, 12 canc.) 30⁸–36⁸ 37⁶ | 38⁸–46⁸.

Contents :

Prologues. <i>a.</i> Frater Ambrosius (Jerome to Paulinus).	f. 1 <i>b</i>
<i>b.</i> Desiderii mei (prol. to Pentateuch)	3 <i>b</i>
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2 Macc. is followed by the beginning of Jerome's prologue to Isaiah	176 <i>b</i>
On 177 is the end of Ecclesiasticus.	
Psalter (Gallican) with Ps. cli	177 <i>b</i>
Proverbs—Ecclus. (in another hand).	
The last leaf of Ecclus. is copied again on f. 225.	
ff. 225 <i>b</i> , 226 <i>a</i> blank. On 226 <i>b</i> the beginning of the prologue to Isaiah is copied again. It is concluded, and the text continued, on 227.	

Isaiah—Malachi (in the first hand)	f. 227
Job	290 <i>b</i>
Prologues to the Gospels. <i>a.</i> Beatissimo pape damaso.	
<i>b.</i> Plures fuisse	298
<i>c.</i> Eusebius Carpiano. <i>d.</i> Sciendum etiam. <i>e.</i> Matheus	
ex iudea.	
Capitula	299
Ev. 299 <i>b.</i> Acts, Cath. Epp.	
Prologues to the Pauline Epistles. <i>a.</i> Epistole pauli ad	
romanos causa. <i>b.</i> Prefatio pelagii de corpore episto-	
larum <i>b.</i> pauli	
Omnis textus—melior factus est.	
<i>c.</i> Primum queritur. <i>d.</i> Romani sunt qui ex iudeis.	
<i>e.</i> Romani sunt in partibus.	
Versus Damasi.	
Capitula	346
Paul. Epp. The Ep. to the Laodiceans follows Hebrews	
Apocalypse.	

All the books have proll. and capp. There are occasionally stichometrical notes.

The following historiated initials occur: they have gold grounds.

Prol. Tonsured figure in pink over blue writing at desk, with knife.

Gen. Initial the length of the page, containing eight medallions of fine work.

- 1 (top). Christ seated on *L.*, rays proceed from His hand. 2. Seated on *R.*, clouds and water on *L.* 3. Seated on *L.*, tree and water on *R.* 4. Seated on *R.*, sun, moon etc. on *L.* 5. Seated on *L.*, birds, and fish in water, on *R.*
6. Stands on *R.*, Adam and beasts on *L.* 7. Seated full-face, blessing.
8. The Fall: Eve on *L.*

Lev. Christ speaks to (?) Moses in door of a building on *R.*

Num. Moses horned on *L.*, Christ with book on *R.*

Deut. Moses above, half-length, horned, with scroll. Two men sit below.

Judges. Two men slaughter two others.

1 *Reg.* Elkanah embraces Hannah and Peninnah.

Isaiah. He kneels; two men saw his head with a red saw.

Matthew. Small nimbed figure with book.

Rom. Paul with scroll addresses three people on *R.*

2. BIBLIA.

F. 4. 2

Haenel 4

(L. 5. 24)

Vellum, $7\frac{1}{2} \times 4\frac{3}{4}$, ff. 323, double columns of 58 lines. Cent. xiii (first half?) in a fine small hand. 2 fo. quinque.

Collation: $1^{12}-12^{12}$ 13^{16} | 14^{12} 15^{12} 16^{14} $17^{16}-22^{16}$ (wants 3, 6, 7) 23^{16} 24^{16} (wants 8) 25 (one left).

Contents :

Prologues. *a.* Frater Ambrosius.

b. Desiderii mei.

Genesis—2 Paral. (without the Prayer of Manasses).

Esdras i (Ezra), Neemias, Esdre apocrifa (= 3 Esdras and 4 Esdr. i, ii).

Judith, Esther, Tobit, Job.

Prov.—Ecclus.

Isaiah—Malachi, 1, 2 Macc.

New Testament.

The latter half of the N.T. (quires 23, 24, 25) has lost the upper parts of the leaves and is otherwise mutilated and disordered. The present order is :

Evng., Acts i—vii, 1 Cor. xiii—xvi, 2 Cor.—Heb., Laod., Apoc. i—vi, Acts viii—xxviii, Cath. Epp. (Jac.—2 Pet. i), Rom. ii—xvi, 1 Cor. i—vi, Apoc. viii—xi.

There are rather rough pictured initials to the first Prologue (a man writing) and to Genesis. In the latter we have, at bottom an elephant, at top God resting: then, proceeding downwards, the Creation of Light, of Trees, of Beasts, and of Eve: the Fall and the Expulsion.

3. BIBLIA.

F. 4. 3

Haenel 5

(L. 5. 20)

Vellum, $7\frac{3}{8} \times 5\frac{1}{4}$, ff. 385, double columns of 59 lines. Cent. xiii, in an excellent hand.

The binding is a fine one of cent. xvi, with gold tooling, bearing Whitgift's arms.

Given by Thomas Nevile, Dean of Canterbury, formerly Master.

Collation : 1¹²—22¹² 23¹⁴ (+ 1) | 24¹²—30¹² 31¹⁰ 32¹².

Contents :

Prologues. *a.* Frater Ambrosius.

b. Desiderii mei.

Genesis—2 Chronicles (without the Prayer of Manasses).

Tobit, Judith, Hester, Job (with epilogue: Job quoque exemplar—spes mea in sinu meo).

Psalter, Gallican.

Isaiah—Malachi.

Proverbs—Ecclus. (Prayer of Solomon follows, without a break.)

1, 2 Macc.

Ev., Acts, Paul. Epp., Cath. Epp., Apoc.

Notes of cent. xv. On the meanings of words, partly in

English f. 372 *b*

Also (xvi): Rychard Mathew for my cosyn Daybenay.

Interpretationes nominum: Aaz, ending imperfectly in the letter M.

No pictured initials occur.

Notice the absence of the books of Esdras.

4. BIBLIA.

F. 4. 4

Haenel 3

(L. 5. 15)

Vellum, 8 × 5⁴/₈, ff. 479 + 12, double columns of 45 lines. Cent. xiii, in more than one good hand.

Collation : 6 flyleaves, 1¹⁰—20¹⁰ 21⁸ | 22¹⁰—35¹⁰ 36⁶ | 37¹⁰ 38¹⁰ (+ 6*) | 39¹⁰—43¹⁰ 44⁶ 45¹⁰ 46¹⁰ 47¹² 48¹² 49⁴ | 6 flyleaves.

Contents :

The first Prologues are absent.

Genesis—2 Chron. (no Prayer of Manasses) f. 1

Esdr., Neh., Tob., Judith, Esth., Job. f. 208 *b* blank.

Psalter, Gallican 209

Prov.—Ecclus.

Isa.—Malachi.

1, 2 Maccabees 355

Ev. 376

Paul. Epp., Cath. Epp., Acts, Apocalypse.

In another hand:

List of Epistles and Gospels for the year f. 476

On 477 *b* partly erased:

Ceste endenture faite entre le reuerent pere en dieu William
par la grace dieu euesque de Wyncestre ... Angletere
sire Johan de Hengham(?) sire Rauf...Chamberleyne....

Another scribbled list of Gospels.

On flyleaf at end : prec. xiiis. iiij*d*.

5. APOCALYPSE.

F. 4. 5

Haenel 12

(L. 5. 12)

Vellum, $12\frac{1}{10} \times 7\frac{7}{10}$, ff. 1 + 39 + 26, two volumes (1) double columns of 18 lines, the rest of the page occupied by a picture, (2) double columns of 44 lines. Cent. xiv early and xv(?).

Given by Simon Gunton.

Perhaps from Croyland. On flyleaf is:

Iste liber constat Domino erasure ..monacus C.

At end is scribbled:

Dan Jhoon London moken of Croylande
In hes cloyster mahet (?=may eat) a noester
In e dyys of goulde wen he
haes etyn(?) ys feys he ma set
a ways deys as a chourll should.

Collation: 1 flyleaf, 1^s-5^s (wants 8) || 6^s 7^s 8¹⁰.

On *ia* on a scroll in capitals: LIBER APOCALIPCIS.

On f. 1 *b*, verses in English (xiv) and a note, xvii:

Per hoc exordium iudices Lector utrumne Johannes Haintonus (de quo Pitseus pag. 612) autor fuerit sequentis operis.

Added by Waterland(?):

Floruit Anno 1428.

There is another similar note that a MS. of the Apocalypse without the verses is in the University Library.

The verses are headed : *Beatus qui legit etc.*

- (a) Jon blessis hom alle þat þis boke reden
Wit gode entent and hor god dreden
...
ll. 17, 18. þere to duelle euere in pees
In ioie and blis y^t neuer shal cees. Amen.
- (b) Who redes þis boke of ymagerie
hit wil hom comfort and make redie
...
ll. 13, 14. God gif vs grace þat sight to haue
To reule vs riȝt we may be saue. Amen.

Contents :

- I. Text and exposition of the Apocalypse with pictures . f. 1
Inc. prol. Apoc. Iohannis apostoli.
Apocalipsis Iohannis tot habet sacramenta quot uerba
(No more of the prologue is given.)
Inc. textus. Apocalipsis Ihesu Christi etc.
The letters to the seven Churches are omitted.
The exposition is that most commonly found in the
illustrated Apocalypses. In this copy it begins f. 2 b.
Et uidi in dextera sedentis etc. De dextera et sigillis
quid dominus dederit in sequentibus dicemus.
Liber uero scriptus etc.
The text of Apoc. xxi ends f. 39 b and has no exposition.
- II. Comment. on the Apocalypse in English . . . 40
Prolog. Seynt poule apostle seis. Alle þat wil lyue
pityuously or holily in crist ihesu (Prologues of
Gilbert Porrée).
þis boke amongus oþer bokus of þo new lawe is clepid
prophecie.
The text is underlined in red.
Ends f. 65 a: graunt vs to lyue and dye in hym þ^t we
may regne w^t hym in his blis in body and soule w^t
outen ende. Amen.
Beatus qui legit etc.

This is a version from the French. The latter has been edited by Delisle and P. Meyer for the Société des Anc. Textes Français. Another copy of the English is in MS. Pepys 2498.

The first volume is illustrated with 78 half-page paintings. These are enclosed in frames of pink and blue with white lines on the colour, and squares of gold at the angles. They have no

coloured grounds. Gold is employed for nimbi, crowns etc. The general scale of colour is subdued. The drawing rapid, spirited and delicate.

There are also most beautiful ornaments in red, growing out of the text, foliage work and grotesques. It would not be easy to find better specimens.

The pictures are as follows :

1. John lies on island. He has scroll: *Pathmos propter uerbum domini et testimonium ihesu fui in spiritu in dominica die etc. to uocem que loquebatur mecum. Apocalipsis reuelacio interpretatur.*

Above him, angel with scroll: *quod uides scribe in libro et mitte septem ecclesiis.*

Four islands in the sea. *L. Insula tilis, Garmosia insula; R. Bosforum mare, Insula Sardi.*

A ship with crew on *L.* Ground in front.

2. *f. 1 b.* Christ with golden face, girdle, and feet, holds key and seven stars. John at His feet on *L.*

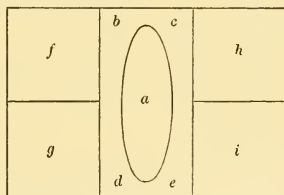
On a band behind, the seven angels seated on their churches, 3 on *L.*, 4 on *R.* On a band above this, seven candlesticks (4 and 3). Angel in cloud on *R.* addresses John whose head is seen in a doorway on *R.*

3. *a.* Christ throned, seven lamps behind His head.

b-e. Evangelistic symbols.

f-i. The Elders crowned, six in each compartment.

Outside on *R.* John: an angel above directs him.



4. *f. 2 b.* *L.* Angel with scroll *Quis est dignus aperire librum et soluere signacula eius.* *C.* John weeping. *R.* an Elder takes his hand.

5. *f. 3 a.* *C.* Christ in mandorla with book open inscribed, *Ego sum alpha et omega primus et nouissimus.* On a band above, six angels; below, *R.* and *L.*, the Elders cast down their crowns.

6. *f. 3 b.* *C.* the Lamb with seven horns and eyes on a pedestal with banner, in an octofoil: the Beasts in the spandrels. *R.* and *L.* 4 compartments each containing six Elders. John outside on *L.*

7. *f. 4 a.* In mandorla the Lamb takes the book from the Father seated. Round the mandorla the Beasts and four angels. *R.* and *L.* the Elders in six groups. One of them holds the Tables of the Law. John is outside on *R.* with staff.

8. *f. 4 b.* First Seal. An angel holds John's hand. Rider with bow and dart.

9. *f. 5 a.* Second Seal. John. Lion with scroll. Mailed rider with sword.

10. f. 5 *b*. Third Seal. John. Ox with scroll. Rider with balances.
11. f. 6 *a*. Fourth Seal. Hell on *L*. Death with hairy head carrying bowl of fire. Eagle with scroll. John on *R*.
12. f. 6 *b*. Fifth Seal. John. Altar with chalice. Souls beneath it. Above it 3 stars. Angel on *R*. clothes souls.
13. f. 7 *a*. Sixth Seal. John. Sun black, moon pink. Rocks fall : men in caves.
14. f. 7 *b*. John. Four angels stand on corners of earth, each holds a head (= a wind). In *C*. of earth is a ship. Below on *R*. Christ speaks out of cloud : He holds a small cross (for marking the foreheads).
15. f. 8 *a*. In *C*. in octofoil, God and the Lamb, the Beasts in spandrels. Six angels above, then in three tiers on each side the 'great multitude.' Twelve crowned figures in two rows, the lowest in white, in caps, with palms. John outside on *R*.
16. f. 8 *b*. Angel gives trumpets to seven angels on *L*. *C*. altar with God above it in mandorla. *R*. angel with censer. Outside, John on *R*.
17. f. 9 *a*. Angel empties censer on earth. Angel on *R*. blows 1st trumpet. Fire falls.
18. f. 9 *b*. Second, third and fourth trumpets blown. Red streams and dying men on earth.
19. f. 10 *a*. John. *C*. city : above, eagle with scroll. On *R*. angel blows fifth trumpet : a hand in cloud with key.
20. f. 10 *b*. Locusts crowned coming out of Hell. Above a black star in a cloud. Abaddon on *R*. crowned and winged, with sceptre, on horse.
21. f. 11 *a*. Sixth trumpet blown. Angel proceeds out of altar : below this the four angels of Euphrates stand with weapons. Christ on cloud on *R*.
22. f. 11 *b*. John on rock. The horsemen riding on monstrous horses tread down men.
23. f. 12 *a*. Angel speaks to John. Seven faces (thunders) in ring of cloud above. *R*. angel with head in rainbow gives book to John.
24. f. 12 *b*. John lies on *L*. Angel gives him a birch (!) rod. The temple on *R*. : in it, altar with chalice and candlestick.
25. f. 13 *a*. The witnesses in brown cloaks, barefoot, with staves. *L*. one of them breathes fire on men. *R*. the other addresses three or four men.
26. f. 13 *b*. The Beast with crowned human head and mailed four-footed body (facing *L*.) fights with a witness ; the other lies dead under his feet.
27. f. 14 *a*. The witnesses lie dead, a bird (the soul) at the head of each. Above, their feet seen ascending in a cloud. On *R*. the city falling.
28. f. 14 *b*. The seventh trumpet blown. *R*. two groups of Elders kneel. Christ and two angels in cloud above.
29. f. 15 *a*. *L*. temple on cloud. The Woman with serrated gold glory, the moon under her feet, gives her child to an angel on *R*. Below her is the dragon.
30. f. 15 *b*. Angels fight the dragon : one speaks to John on *R*.
31. f. 16 *a*. John on *L*. The dragon looks at the Woman on *R*., who receives two wings from an angel.

32. f. 16 *b*. The Dragon vomits water into a hole in earth. The Woman, with book, flies away.

33. f. 17 *a*. The Dragon. Six men on *R*. fight him.

34. f. 17 *b*. John. The Dragon gives sceptre to the seven-headed Beast rising out of the sea on *R*., in which is a ship.

35. f. 18 *a*. The Beast seated. The Dragon in front—men on *R*. worship (at top *hic deficit*: but no gap is apparent).

36. f. 18 *b*. Men worship the Beast seated on *R*.

37. f. 19 *a*. The Beast with shield and sword kills men on *R*.

38. f. 19 *b*. John. The False Prophet (3rd beast) with two horns rising out of a green mount, by which is the Beast; holds rod and makes fire fall from cloud—kneeling men on *R*.

39. f. 20 *a*. Man kills men on *L*. Men on *R*. worship False Prophet and Beast on altar.

40. f. 20 *b*. False Prophet seated on *L*. addresses men.

41. f. 21 *a*. John. Lamb on mount, figures *R*. and *L*.

42. f. 21 *b*. John seated. In cloud above, mandorla with rainbow and seal inside it, surrounded by the Beasts. The Lamb outside on *L*. Heads of Elders below. Saints on *L*.

43. f. 22 *a*. John. Angel in cloud with scroll. Seated men on *R*.

44. f. 22 *b*. Angel with scroll flies over fallen Babylon.

45. f. 23 *a*. Men on *L*. Angel addresses them pointing to cup and fire on mount, with Lamb and angels, on *R*.

46. f. 23 *b*. John seated. Angel in cloud points to men in coffins on *R*. Angel in cloud receives their souls. (*Beati mortui*.)

47. f. 24 *a*. John seated. Crowned Christ on cloud with sickle. Below, He reaps. On *R*. angel calls out of temple.

48. f. 24 *b*. Angel calls out of temple: chalice on altar. Another angel points to vine on *R*.

49. f. 25 *a*. Vine. Angel with sickle hands cluster to devil in vat. Buildings and horse on *R*.

50. f. 25 *b*. John. Angels in cloud. Harpers on sea below.

51. f. 26 *a*. John. In cloud, temple. Angels receive vials from lion on *R*. Feet of Christ in mandorla above.

52. f. 26 *b*. Angel speaks out of temple. Angels with vials. One pours vial on earth. Men on *R*.

53. f. 27 *a*. Second and third vials. On *R*. angel by altar and John.

54. f. 27 *b*. Fourth vial. Sun darkened. Fire falls on men.

55. f. 28 *a*. Fifth vial poured on seat of beast. Men gnaw their tongues. Sixth vial poured on Euphrates.

56. f. 28 *b*. John. Three frogs proceed from mouths of Dragon, Beast and False Prophet.

57. f. 29 *a*. Seventh vial. In cloud, Christ in temple. Six faces, thundering. Below, fallen city and dead men.

58. f. 29 *b*. John. Angel points him to woman with cup seated on *R*.

59. f. 30 *a*. Angel carrying John. Woman with cup on beast on *R*.
60. f. 30 *b*. John. Angel in cloud speaks to birds. Demon in city below.
61. f. 31 *a*. Angel throws millstone into sea. Ship on *R*.
62. f. 31 *b*. John. In cloud, Christ in mandorla, surrounded by Beasts ; three angels with trumpets : heads of Elders below. The harlot lies on earth below.
63. f. 32 *a*. John. Angel with trumpet. On *R*. table, the Lamb on it, the Bride caresses Him. Guests on *R*.
64. f. 32 *b*. John. Angel in cloud. John worships angel.
65. f. 33 *a*. John. Horsemen led by Christ with many nimbi, sword in mouth, sceptre, and vesture spotted with blood. On *R*. Christ, similarly clad, treads wine-vat.
66. f. 33 *b*. John. Angel stands on the sun, in cloud. Birds devour dead men below.
67. f. 34 *a*. John. Christ (as in 65) with spear attacks the Beast and kings on *R*. They have black frogs(?) on their shields.
68. f. 34 *b*. Christ on horse (as before) : beardless man thrusts the Beast and kings into pit.
69. f. 35 *a*. The Dragon, with collar on neck : chain held by angel in cloud who has key : door in mount below.
70. f. 35 *b*. John. Dead men, souls proceed from their mouths. Seated saints on *R*. and one in *C*.
71. f. 36 *a*. The Dragon on *L*. and 3 men on *R*. attack a tower in *C*. Fire falls from clouds.
72. f. 36 *b*. A devil thrusts Dragon, Beast, and False Prophet into hell-mouth.
73. f. 37 *a*. John. Nude souls (3) with books. Christ in mandorla. Hell-mouth and souls on *R*.
74. f. 37 *b*. John. Angel in cloud, whence New Jerusalem descends.
75. f. 38 *a*. John. Angel points him to battlemented building on *R*. with 16 square black openings(?).
76. f. 38 *b*. John. City with two trees in *C*. In air on *R*. God and the Lamb in mandorla. A stream proceeds from between them to the city, between the trees.
77. f. 39 *a*. John kneels to angel. Christ in mandorla on *R*.
78. f. 39 *b*. John kneels to Christ who has cross-topped staff. Angel on *R*.

The book very evidently belongs to the second family of MSS. of the Apocalypse described by MM. Delisle and Meyer in *L'Apocalypse en Français au xiii^e siècle* (Soc. des Anc. Textes Fr. 1901). None of this family has pictures of the miracles of Anti-christ, and a few only begin and end with scenes from the Life of St John. This MS. was not known to the editors, who mention the copy in the Pepysian Library.

6. NEW TESTAMENT IN ENGLISH.

F. 4. 6

Haenel 6

(L. 5. 19)

Vellum, $7\frac{5}{8} \times 5$, ff. 214 + 6, double columns of 37 lines. Cent. xv early, very well written.

Collation: 1⁶ a¹² b¹⁰ c⁸-m⁸ (6 canc.) n⁸ o²¹⁰ (six left: gap after 3) p¹⁰ q⁸ r¹⁰ s⁸ t¹⁰ v⁸ x⁸ y¹⁰ z⁸ aa⁸ bb? (four).

Contents:

Kalendar in red and black in a different hand from the rest	p. i
On f. iv Robert Gosnell (xv).	
The New Testament in English	1
Here bygynneþ þe newe testament in englishe.	
Mathewe of iewerie.	
Pauline Epistles	201
Prol. First vs bihoueþ vnderstonde to whom	
Gap from Rom. xiv 16 to 1 Cor. v 2.	
The Ep. to the Laodiceans does not occur.	
Acts. Prol. Luke of Syrie	317
Catholic Epistles	376
The prologue to the Cath. Epp. is placed by mistake	
before 1 Peter: Not þe same ordre is at Grekes.	
Apocalypse (no Prol.).	401
Ends p. 428.	
A short extract from Bernard in another hand:	
Miror de prelatiſ ecclesie.	

On flyleaves at beginning in Waterland's hand (?) are some notes. Also this old note:

Mr Mathews of Sidney Coll. hath an English Testam^t, very like this. 1659.

The Kalendar seems pure Sarum, without David and Chad.

At the end on 3 leaves, lists of words by Waterland (?).

There is a letter in the book from Sir F. Madden to the Rev. the Hon. E. Nevile Grenville thanking him for the loan of the MS. which was used by him and Mr Forshall for their edition. It is dated 20 Aug. 1844.

In Forshall and Madden's edition it is no. 126. The editors describe it as written probably before 1420.

It is of the earlier version, except the Gospel of John and the prologues of the three last Gospels, which are of the later. The prologue to 1 Tim. is only in this copy and is printed in F. and M. (IV 453).

The MS. has many variants from the ordinary text and omits most of the glosses.

7. PSALTER.

F. 4. 7

Haenel 8

(L. 5. 9)

Vellum, $9\frac{3}{4} \times 6\frac{3}{8}$, ff. 153, 22 lines to a page. Cent. xiii early, in a fine hand.

Rebound. Given by Barnabe Goche.

Pasted into the book is a parchment label:

Thys Booke was taken in the spansyshe ffort att Smiryk Jn Ierlande Bye Syr Rychard Byngham knyght sometyme mye Capteyn, who gave itt to me Barnabe Goche. Anno dⁱ 1587.

Collation: 1⁶ (wants 4, 6) 2⁶ (wants 4, 5) 3⁸ 4⁸ 5⁴ 6⁸⁻⁸ 9⁸ 10⁸ 11⁶ (wants 2) 12⁸⁻²⁰ 21⁶ 22¹ (four left).

The book closely resembles MS. N. 19 at St John's College.

Contents:

Kalendar in black and red wanting July, Aug., Nov., Dec.	f. 1
Full page pictures (3) and frontispiece to Psalter	5
Psalter	9
Cantica	140 ^b
Litany (1 leaf)	153

In the Kalendar:

Jan. 30. Aldegundis V.

At bottom of page:

My goodd frend Doctor Masters her majesty's eldest physytyon departed thys Lyfe Vpon teusday nygt att xii of the Clock beyng the xvi day Ianuarye 1587.

Mar. 9. Undecim militum.

19. Landoaldi Ep.

At bottom: Robert Goche the thyrd sonn of Barnabe Goche and Mary Darell was chrystned att peckham in Kent the second of Ian. 1567. Barnabe Goche (4th son of the same) christened at Peckham 18 Sept. 1567. Anne Goche (2nd dau. of the same) christened 4 Nov. 1573.

Apr. 3. S. Ricardi Ep. in red.

May 16. Honorati Ep.

19. Potentiane V.

June 8. Medardi et Ghildardi Epp.

11. (Barnabe Ap.) hac die natus fuit Barnabas Goche filius Roberti
1540.

16. Added in red, Transl. S. Ricardi.

Below : Robert Goche maryed Margaret the dowghtr off Syr Walter Mauntyll knyght att Bushopes Boorne In Kent the 18 day off June In the 31 year of K. Henry 8.

Sept. 5. Bertini abb.

Nata fuit Maria Darella 1545 vxor Barnabe Goche.

9. Audomari Ep.

17. Lamberti Ep.

25. Firmini Ep.

Oct. 2. Leodegarii M.

9. Dionisii sociorumque, in red.

12. Gereonis et soc.

14. Donatiani Ep., in red.

19 and 26. Amati C.

23. Crispini et Crispiniani.

In the Litany (imperfect) :

Martyrs : Pancrati, Abdon, Sennes, Rustice, Eleutheri, Quintine, Crispine, Crispiniane, Dionisi, Victor, Nichasi, Eustachi, Urbane, Apollinaris, Thimothee, Simphoriane, Alexander, Christofore, Pantaleon.

Confessors : Martine, Silvester, Gregori, Ylari, Ambrosi, Remigi, Brixi, Eusebi, Jeronime, Augustine, Ysodore, Columbane, Leo.

Evidently the book was done in Flanders, probably at Bruges (Donatian is in red) : and an early possessor in England had a devotion to St Richard of Chichester.

There are pictures and borders in the book, of rough but effective work. Each month in the Kalendar has a picture in irregularly stepped rectangular gold frame. Grounds pink or blue with white patterns. Those which remain are :

Jan. drinks and warms his feet.

Feb. woman carries candle (Candlemas : Feb. 2).

March cutting branch of tree with axe.

Apr. youth with two conventional flowering branches.

May youth with hawk and ?lure.

June carries faggot (for bonfire? on Midsummer).

Sept. sows.

Oct. plucks grapes.

Three full-page pictures follow with coloured frames (red, blue, gold) and gold grounds.

The Annunciation. Angel stands on *L.* with scroll. Virgin on *R.* with book.

The Nativity. The Virgin reclines, head (damaged) to *L.* Joseph with staff sits head on hand on *R.* Manger, child, ox and ass *L.* of *C.* The Virgin lays her hand on the edge of the manger. White curtains *R.* and *L.*

The Adoration of the Magi. The Virgin crowned with the child on *R.* She holds up a red fleur-de-lys. The kneeling king has placed his crown on his knee.

Full-page frontispiece to Psalter.

B. formed of pink with white pattern gold ground internal, blue ground outside. Frame of pink, gold, blue, etc. Above, David as king plays harp and looks at book on desk on *R.* Below, David as boy slings at Goliath in mail, pink surcoat, with shield and spear.

The initials of the verses of the psalms are gold, and are set in a band of colour, pink or blue, which often grows out into the upper or lower margin or both.

The Psalms have larger initials of gold on pink or blue.

The following pictures occur :

f. 29. *Dominus illuminatio.* Large initial. The last supper. Judas kneels on the near side of the table. John on Christ's bosom. Other apostles *R.* and *L.*, two holding cakes.

f. 42 *b.* *Dixi custodiam.* Full page. The Washing of Feet. Peter (touching his head) and three other apostles sit on *R.* : two stand on *L.*

f. 43. Initial. The Betrayal. Peter on *L.*, Malchus on *R.* (the sword connects them).

f. 45 *b.* *Quid gloriaris.* Initial. Christ, surrounded by 4 men, before Pilate on *L.*

f. 55 *b.* *Dixit insipiens.* Full page. Christ at column scourged by two men.

f. 56. Initial. Christ on the cross, sun and moon above. Virgin on *L.* John on *R.*

After f. 67 a leaf gone with the picture to *Salvum me fac.*

f. 82. *Exultate.* Initial. The Resurrection. Angels on *R.* and *L.* of Christ. Three soldiers sleep in arch below.

f. 96. *Cantate.* Initial. Magdalene kneels on *L.* Tree in *C.* Christ with book, blessing, on *R.* Both faces are damaged.

f. 98. *Domine exaudi.* Initial. The Virgin and apostles look up at the feet of the ascending Christ in a cloud.

After f. 110 a leaf has very probably gone with a full-page picture of the Trinity or Last Judgment.

f. 111. *Dixit Dominus.* Initial. Hell. A great caldron, full of souls. Two devils throw souls into it. Four devils stir and blow the fire below.

No more pictures occur.

8. PSALTER.

F. 4. 8

Haenel 10

(L. 4. 5)

Vellum, $4\frac{4}{5} \times 3\frac{3}{5}$, ff. 146, 19 lines to a page. Cent. xiii (middle), well written, probably in Flanders.

Collation: 1⁶ (wants 2, 3: misbound, present order 5, 6, 1, 4) (gap) 2¹⁰ 3¹⁰ 4^{8?} (wants 4, 5: or 10 wanting 4-7) 5^{8?} (wants 4, 5) 6⁸ 7⁸ (wants 4, 5) 8¹² (10 canc.) (gap) 9⁸ 10⁸ (wants 6, 8) 11⁸ (+ 1) 12[?] (four left) 13⁸ (wants 4, 5) 14⁶ 15¹⁰ (wants 1, 6: 10 canc.) 16⁸ 17⁸ 18⁶ | gap | 19⁸ 20¹⁰ (wants 10: misbound).

Contents:

Kalendar in red and black wanting March, Ap., May, June	f. 1
Psalter (1st leaf gone and other gaps) ending in Ps. cxxxviii	
(cxxxix)	5
Cantica, beginning in Canticum Abacuc	130
Litany (misbound)	141 <i>b</i>
Office of the Dead (3 pp. only)	145 <i>b</i>

In the Kalendar:

- Jan.* 9. Seuerini ep.
30. Aldegundis V.
Feb. 6. Amandi et Vedasti.
Sept. 3. Remacii Abb.
17. Lamberti Ep.
Oct. 1. Remigii. Bauonis
9. Dionisii cum soc. in red.
21. Undecim milia.
Nov. 3. Georgii Ep.
12. Liuini Ep., in red.
21. Columbani M.
Dec. 1. Eligii Ep. C.
14. Nichasii Ep. C.

In the Litany:

Martyrs: Liuinus, Quintin, Gereon.

Confessors: Amandus, Vedastus, Gaugericus, Bavo.

Virgins: Gertrudis, Aldegundis, Genovefa, Elisabeth, Amalberga, Walburgis.

This points to Flanders. Gaugeric is of Cambray.

There is a good deal of ornament in the book, of rough style. The Kalendar has pictures with roughly canopied tops, of the occupations. The ground alternately blue and pink, the figures in all cases draped in gold.

Jan. sits at table and drinks.

Feb. woman carries candle (for Candlemas Day).

July mows with scythe.

Aug. in hat, reaps.

Sept. holds staff and treads grapes in tall vat.

Oct. in hat, sows.

Nov. kills ox with back of axe.

Dec. shielding his face stirs oven.

In the Psalter every page on which a Psalm begins has a border whole or partial of pink and blue cusping on a backbone of gold. The initials of the Psalm have in many cases small half-length figures usually holding blank scrolls.

The initials to the Nocturnes are all gone except one.

The pages which have no borders have usually a blue and gold ornament sloping down to *R.* in the lower margin.

On f. 75 *b* is a scribbled name, apparently

Jhon Defey b...lay(?).

Ps. cix (cx) *Dixit dominus* has its initial, a larger one, representing an executioner beheading John Baptist who leans out of a tower on *L.*

9. I. PSALTER. II. EXPOSITIO HYMNORUM. F. 4. 9

Haenel 7

(L. 5. 21)

Vellum (and paper), $7\frac{3}{8} \times 5\frac{3}{8}$, two volumes, the second printed.

I. Cent. xv, 26 lines to a page, ff. 87 + 5.

Collation: a⁶ (wants 1) 1⁸-5⁸ (wants 5) 6⁸-8⁸ (+ 1) 9⁸-11⁸ (wants 8).

Contents:

Kalendar in red and black wanting 1st leaf . . . f. i

Psalterium secundum usum sarum 1

Ending in the Benedictus.

On f. 64 *b* is (xv late):

Thys boke ys gyuyn to the churche off Lechelad.

The Kalendar is of Sarum :

- Mar.* David and Chad original.
May 7. Johannes Beuerlacensis added.
June 7. Transl. S. Wlstani Ep. in red.
 9. " " Edmundi Ep. C. in red.
Sept. 4. " " Cuthberti in red.
Oct. 8. " " Oswaldi ercheepiscopi in black.
Nov. 3. Wynefrede V. M. in black.

II. Printed :

Expositio hymnorum secundum usum sarum per Wynandum de worde moranti in Westmonasterio. A. d. m. cccc. nonagesimo nono. Mens. febr. die sexto.

Expositio sequentiarum secundum usum sarum.

'Imprimitur anno m. cccc. lxxix. xvii. die martii,' for 1499.

There is a letter in the book from Sir Thomas Phillipps (Cambridge, 7 Dec. 1841) to the Hon. Nevile Grenville. He reads the date of the second tract as 1469.

10. ANTIPHONER.

F. 4. 10

Haenel 17

(L. 5. 8)

Vellum, 10 × 7, ff. 362, 13 four-line staves of music, and 13 lines of text to a full page. Cent. xiv early, and xv late: very well written.

From Peterborough Abbey. On f. 1 in red:

Antiph. Gilberti de Stanford.

Collation: 1⁸ 2¹²-4¹² (wants 1, 2) 5¹² 6¹² 7¹⁰ 8¹²-12¹² 13⁶ || 14⁸
 (wants 1, 2) || 15¹⁶ (+6 after 1, and 6 after 15) || 16¹²-26¹² 27¹⁰ 28¹² 29¹²
 (wants 2) 30¹² (wants 12).

Contents:

1. Invitatories. Venite exultemus f. 1

Ending f. 7 a.

7 b, 8 a blank. A scribble:

Nota quod selerarie abbatis debet poni in tabula in
 duodecim lectionibus quando abbas est apud ybyry
 et al(i)ter non amen quod I to yow.

Also: 'Antiph. Gilberti,' and 'Staynford.'

On f. 8 *b*:

Iste liber est s. petri de Burgo. Quem qui ei abstulerit
uel titulum deleuerit anathema sit. Amen.

2. Proprium de Tempore. Dom. I. in Aduentu . . . f. 8 *b*
Regnum tuum . evovae.

Ends 142 *b*.

3. Kalendar in another hand (earlier) in black, red and
blue 143
4. Addition of cent. xv late 149
Offices for:
Corpus Christi. Visitation of B. V. M. Transfiguration.
Name of Jesus.
S. Erminilda regina.
5. Proprium Sanctorum 177
6. Commune Sanctorum 307
7. Office of the Dead, 1st leaf gone 342
8. Hymns: Proper of Time 343 *b*
Proper of Saints 353 *b*
Common of Saints 357
9. Cantica 360

The Kalendar has the following noteworthy points:

- Jan.* 10. Paul first hermit *added*.
17. Antonii (erasure) Abbatis *added*.
19. wulstani Ep. "
24. Babillus (Babylas) Ep. etc. "
- Feb.* 1. Brigide V.
3. Werburge V. octo lect. and Blasius *added*.
6. Vedasti et Amandi.
9. Apollonia *added*.
10. Austroberte V.
12. Transl. Frydeswyde V. *added*.
13. Ermenhilde V. "
20. Terre motus circa horam nonam factus est magnus. a. d.
m^o cc^o xl^o vi^o.
28. Oswaldi archiep. *added*.
- Mar.* 1. David's (?) name erased.
2. Cedde *added*; also
Dep. d. Johannis de Caeto Abbatis.
6. Kyneburge Kynesuude atque tibbe *added*.
16. Sanctorum patricii patricii episcoporum xij *added late*.
21. Benedict *in red*.
- Apr.* 3. Richard *added*.

5. *In marg.*: Dep. Abbatum Toroldi et Odonis et Agnetis de Hale.
added xiii-xiv.
11. Guthlaci C.
19. Elfegi, Ep. M.
24. Yuonis *added*.
30. Transl. S. Edmundi R. et M. (*faint but original, in red?*).
- May* 2. Athanasii *added*.
7. Johannis archiep. de Beuerlaco.
19. Potenciane V. *added*.
- June* 17. Botulfi abb. *in red* (*added in red: principale? apud thorney*).
21. Leofredi abb.
22. Albini M. *in red*.
23. Eldride V.
29. Passio App. Petri et Pauli (*added in red: principale apud Burgo*).
- July* 2. Swiphuni Ep. *in red*.
6. Sexburge V. *added*.
18. S. Benedicti Abb. *added*.
22. Wandregisili Abb.
26. Anne *added late*.
31. Neoti C. *added*.
- Aug.* 2. Athelwoldi Ep. *added*.
11. Taurini Ep. "
12. Oswaldi "
31. Aidani Ep.
- Sept.* 4. Transl. S. Cuthberti.
5. Bertini Abb.
9. Audomari Ep. *added*.
10. Trans. S. Adeluuoldi *added*.
17. Lambert.
25. Firmin.
28. Dedicatio eccl. S. Petri de burgo *in red*.
- Oct.* 6. Fidis V. M. *in red*.
9. Denis etc. *in red*.
10. Paulini.
11. Nigasii Quirini et Scuuiculi.
12. Wilfredi Ep. C.
15. Wlfranni Ep. C.
17. Transl. Aeldride V.
21. In colonia xi^{clm} milium virginum *in red* (*added: festiuitas reli-
quiarum*).
22. Mello.
23. Romanus.
30. Germani capuani C.
- Nov.* 2. Eustachii sociorumque *added*.
6. Leonardi C. *in red*.

16. Eadmundi Archiep. *in blue, faint.*
 17. Hugonis Ep. *added.*
 20. Eadmundi R. M. *in red.*
Dec. 3. Birini Ep. *in red.*

The office for SS. Kyneburga, Kyneswitha and Tibba is on f. 205 *b*–209 *a*. That for S. Athelwold on f. 250–252.

There are also offices for SS. Cuthbert f. 213, Dunstan 229 *b*, Oswald 256, marginal additions of Frideswide and Mello f. 294 *b*.

Commemoration of S. Peter 307.

Hymns are given for SS. Kyneburga etc. and Cuthbert.

11. DIURNALE OF SYON.

F. 4. 11

Haenel 15

(L. 5. 16)

Vellum, $8\frac{3}{5} \times 5\frac{3}{5}$, ff. 222 + 4, 25 lines to a page. Cent. xv early, very well written.

Collation: 2 flyleaves, 1⁶ 2⁸–28⁸, 2 flyleaves.

Some notes in Daniel Waterland's hand on the flyleaves.

Contents:

Kalendar in red and black f. 1

The ordinal of Diuynе seruyce and the selfe seruyce for the sustres of the ordir of seynt sauour ziffen and ordeynd of the precept of the hooly modir seynt brigitt and more verily and groundly of Ihesu Criist by mayster petir olaue confessor to the selfe saynt brigitt and the sayd seruyce is principali departed in vij hool stories whiche stories the sustres of the said ordir shal vnchangebli syng eueri weke through the 3ere except certen festes and tymes hereaftir expressed,

first thay shal euery day a fore matyns sai

Pater noster, *Aue* and *Crede* In sylence. A(n)d a fore euerych of the tothir vi hours say *Pater noster* and *Aue* and hit is to wete that eueri day matins shal be begone thus 7

Dignare me laudare te etc. Sunday office 7 *b*

(Memoria of S. Brigitta f. 16.)

The Monday story 22 *b*. Tewsday stori 31 *b*.

Wednesday stori 40 *b*. Thurday story 49 *b*.

Ffriday story 59. Sattirday 70 *b*.

Directions for the year 61 *b*.

Feasts of the Virgin 84 *b*.

The rubrics are in English throughout.

The prolog that the deuout fadir alfons some tyme bishop
in the kingdome of spayne and after hermitt made to
the excellence of the blessed virgyn mari endited and
geuen to saynt brigitt bi the angel of god f. 95

When saynt brigitt princesse in the kyngdom of swethe.

Explanation of the lessons in the offices 97

Here foloweth the ordinal of processions to be had and
song bi sustres of the sayd ordyr and monasteri . . . 98

Ordinal of greater feasts 98 *b*

Initium S. Euangel. sec. Joh. 104 *b*

Prayers for euery sustur and brothur profest aneyled . . 105

Diverse orisons to be sayd in case of nede 105 *b*

f. 109 *b* blank.

Psalter. 109

With handsome initials to the Nocturnes.

Cantica f. 204. Litany 213 *b*.

219 *b*-222 blank.

On the flyleaves some very well written notes in English of the pedigree of Barnabe Goche in his own hand.

In the Kalendar:

23 *Feb.* Milburga V. *added.*

Mar. 1, 2. David and Chad.

May 28. Transl. S. birgitte maius duplex *in red.*

July 23. Natal. b. birgitte " " "

Oct. 7. Canonizacio S. birgitte " " "

The Kalendar has many errors of omission. It is generally speaking of Sarum type.

In the Litany:

Martyrs: Edmund, Fremund, Kenelm, Oswald.

Confessors (last): Joachim, Joseph custos Marie V.

Virgins, etc.: Brigitta (after Anne, 2nd) ...Wenefreda.

On f. 218 *b* Anima regis henrici fundatoris nostri etc. in pace requiescant.

Amen.

The Lessons at Matins in the weekly *Historiae* are as follows:

- | | |
|--------|------------------------------------|
| Sunday | I. Uerbum de quo euangelista. |
| | II. Tu quoque o maria. |
| | III. Diligebat abraham patriarcha. |

Monday	I.	Sciens itaque deus omnia sibi.
	II.	Intendens igitur deus mundum creare.
	III.	Virtutum omnium operator.
Tuesday	I.	Protestatur sacra pagina.
	II.	Eiectus denique adam de paradiso.
	III.	Vere caritatis amator.
Wednesday	I.	Erant homines ante legem.
	II.	Deinde postquam illa benedicta.
	III.	Igitur sicut eternaliter patri.
Thursday	I.	Benedictum marie corpus.
	II.	Nulla lingua narrare sufficit.
	III.	Coniunctionem pulcherrimam.
Friday	I.	Gloriosa uirgo maria in affatu angeli.
	II.	Inter alia que uoces prophetice.
	III.	Eo denique tempore quo filius.
Saturday	I.	De longinquis partibus regina austri.
	II.	Quoniam ex sacri euangelii serie.
	III.	Quia ipsa ueritas qui est dei.

(No. 12 has, of course, the same lessons, without variation.)

12. DIURNAL OF SYON.

F. 4. 12

Haenel vac. or ? 13

(L. 5. 26)

Vellum, $7\frac{1}{2} \times 4\frac{7}{8}$, ff. 273, 24 lines to a page. Cent. xv, excellent writing and ornament.

Daniel Waterland's name is on the flyleaf, and some notes.

Collation: 1⁶ (+ 1) 2⁸–18⁸ 19⁶ | 20⁸–34⁸ (wants 2) 35⁸ (wants 6–8).

Contents:

Kalendar in red and black: a few obits in purple. . f. 1

I note the following entries:

Jan. 13. Ob. dⁿⁱ R... scot a. d. (m) cccc xxx added.

Feb. 25. Ob. Matildis North (over erasure, in blue).

Ap. 23. S. George added: an obit on the margin cut off.

May 26. Ob. Iohannis (cut off).

28. Transl. b. birgitte *in red*.

July 23. Nat. b. birgitte „ „

29. A marginal entry erased.

Aug. 5. Hac die reuelata fuit b. birgitte regula S. Saluatoris *in red*.

22. S. Clare V. added in purple.
 29 (marg.). Willelmus West (l)aicus.
 (Obitus) regis henrici quinti | (funda)toris huius
 (mon)asterii de Sion | (a. d.) m^o cccc^o xxii. *In*
purple and red.
- Sept.* 13. Ob. Thome Ffischeburn primi confessoris gene-
 ralis i(n) monasterio a^o dⁱ (m) cccc^o xxvii. *In*
purple and red.
- Oct.* 1. Ded. Cath. ecclesie *in red* with octave.
 7. Canonizacio b. brigitte *in red.*
- Lunar Table f. 7
 Verses: Martini, blasii etc. (on blood-letting). . . 7 b
 Erased name: Liber Willelmi Pratt.
- Ordo seruicii sororum ordinis S. Saluatoris traditus et
 ordinatus ex precepto sanctissime matris Birgitte immo
 uerius Ihesu Christi per mag. Petrum Olauu confessorem
 ipsius b. Brigitte. diuiditur principaliter in septem his-
 torias quas sorores dicti ordinis impermutabiliter cantare
 debent omni septimana per totum annum exceptis
 diuersis festiuitatibus inferius annotatis. 8
- Die Dominica ad matutinas V.
 Dignare me laudare te.
 Border and initial of admirable English work.
- After the seven daily *Historiae* are the offices for the Feasts
 of the Virgin and of St Anne and of other principal feasts 104 b
 Processions 118
 Memoria of St Katherine of Sweden (daughter of
 S. Birgitta) added (late xv or early xvi) . . . 118 b
 Officium Missarum b. Marie V. ... per totum annum . 119
 With sequences:
- Sequence for the Visitation (later) 146 b
 Initium Evangelii sec. Joh. 147
 Office of St Anne (xv, xvi) 147 b
 Prayers at 'disciplyne tyme' (xv, xvi) 148 b
 Psalter (handsome border on f. 150, and initials to Noc-
 turnes) 150
 Cantica 245
 Litany (as in no. 11, but omitting Joachim and Joseph) 255
 Hours of the Holy Ghost (one leaf gone after f. 262) . 260 b
 Office of the Dead 263 b

This book is almost a duplicate of no. 11. But the rubrics are in Latin, and the matter between the daily *Historiae* and the Psalter is not identical.

13. MISCELLANEOUS DEVOTIONS.

F. 4. 13

Haenel 16

(L. 5. 22)

Vellum, $7\frac{1}{8} \times 4\frac{1}{2}$, ff. 244 + 2, 30 lines to a page. Cent. xvi (1518), beautifully written by or for Jasper Fyloll a London Dominican, then apparently at Syon monastery. "Fylow" gave a book to that house (G. 41 in the Catalogue).

Collation: 1 flyleaf, 1⁴ 2¹⁰ | 3⁸ (+ 1) 4⁶ (5, 6 canc.) 5⁴ (+ 1) 6⁸ (1 canc.) [so it stands: but really quires 4-6 were one quire of 8 leaves numbered *a* with insertions, swelling it to 17], b⁸-h⁸ (+ 1) i⁸ k⁸ l¹⁰ m¹⁰ n⁸ o⁴ p¹⁰ q⁶ r⁶ (wants 6) s⁸ t⁸ v⁸ w⁸ x⁸ y¹⁰ z⁸ A⁸ (wants 6-8) B⁶ (wants 6) || C² (+ 1), 1 flyleaf.

The main part of the book has an old foliation running from 1 to 219.

On the flyleaves at each end are notes of cent. xv, xvi:

1. Westminster terms.

2. A. d. 1505 natus fuit Jasper	ff. (i.e. ffyloll, see below)	31 ^o Marc.
1511	baltassar ff.	2 ^o Aug.
1514	Agnes ff.	20 ^o Julii.
1517	birgitta	6 Apr.
1518	achass.	28 Jun.

3. Receipt for water ymperyall in English.

Elisabeth Crychley off Syon 13 Jan. a^o 1521¹.

4. Years from Creation to Brute 4077, from Brute to Christ 1122.

5. Nomina trium regum Colonie.

Appelius, Amerius, Damascus. hebrayce.

Galgalath, Malgolath, Serachym. Grece.

Jasper, Baltasar, Melchior. latine.

Oracio. duli	} {	Soli deo.
Iperduli		Sanctis. Arnold haryson.
		parentibus. francis brykman.

On 3 leaves at end: religious notes in Latin.

Receipts in English e.g.:

A sufferayn medycyn for a man or woman where nature ys wastyd which kyng henry the viith usyd.

Note on indictions.

¹ She appears as a lay sister of Syon at the suppression, in the list printed by Aungier, *Hist. of Syon*, p. 90.

There is a very full original table of contents on ff. 220-222 but this does not include six leaves at the beginning, written in the original hand. On these are :

Quid sit credendum de patre omnipotenti	f. i
Alpha et oo rex celorum.	
Delectamen angelorum etc.	
Credendum itaque est de filio	i
Nate patri coequalis	
patri consubstantialis.	
Credendum etiam de sp. s. est.	i b
Paraclitus increatus	
Neque factus neque natus.	
Oracio ad Christum	ii
Extra portum iam dilatatum	
Iam fetentem tumultatum	
...	
Pium cantem alleluya.	
Hoc est nescire sine Christo plurima scire.	
Si christum bene scis satis est si cetera nescis.	
Simbolum athanasii confundens hereticos	iii
Late note iv a.	
Gregorius in suis memorabilibus (!)	iv b
Aug. in libello de honestate mulierum.	
Later note.	
Hieron. Hospitiolum tuum aut raro aut nunquam mulierum	
pedes teneant	(v) i
Verses on Women. Colloquium uisus contactus oscula	
risus etc.	
Later note: Causa ruine populi Sacerdotes mali etc.	
First hand: Tribularer siquidem propter peccata mea	
plurima si nescirem misericordias tuas domine etc. .	i b
Verses. Qui diuina cupit summo litamina patri	
Donaque sublima mistica ferre deo etc. (six lines)	
Fortuna opes auferre non animi potest.	
Jasper Fylo ¹ of the blacke freers in London oweth this	
booke Yf it fortune at any tyme to be reklesly forgotten	
or loste he prayeth the fyndar to bryng yt to hym agayn.	
and he shal haue iij ^s iij ^d for his labour and good thankes	
of the owner and goddis blessing etc.	
Two late notes precede and follow. Note on Justicia et Pax.	
Distich on Holy Water?	

¹ His name occurs in the great illuminated Alexander-Romance MS. Bodley 264, on f. 1 b.

English verses f. 2

Looke before the how thi lyfe wastyth
 Looke behynd þ^e how thy deth hastyth.
 Looke on þⁱ ryght syde hou sinne þ^e defylyth
 Looke on þⁱ lefte side hou þ^e deuyll þ^e begylyth
 Looke man beneth þ^e þⁱ payen w^t oute reste
 Looke man aboue þ^e is yoye þ^t euer shall leste.

Who so hym bethought
 Inwardely and ofte
 How harde yt is to flitte
 From bedde into pitte
 From pitte into payne
 That neuer shall cease certayne
 He wolde not doo oon synne
 All this worlde for to wynne.

If thou wylte lyue purelye
 then speke and answer demurelye
 sarue god dewlye
 and do thy werke trulye
 and so shall þ^u wynne heuen surelye.

Another hand:

take hede for	{	On the rode I was put for þ ^e	} J. ffylloll.
		þ ^u þ ^t synyste sease for me,	
		Sease and I pardone the	
		fyght and stryve I helpe þ ^e	
		Ovyrcome and I crowne þ ^e .	

Iheronimus ait. Nemo enim inter serpentes etc. . . . 2 b

Hec in lauacro consciencie¹ ca^o 16.

Epistola quam reliquit unus canonicus regularis mortuus
 socio suo uiuenti.

Principes inferni et rectores tenebrarum.

Hec in lauacro conse. ca^o 10.

Hii sunt quorum iniquitas ex adipe procedit.

De christi inopia diuites facti sunt etc.

Hec ibidem eodem ca^o Spes me confortat.

At this point I begin transcribing the table of contents:

The contentes of this booke.

The Kalender, fo. 3, 4, 5, 6, 7, 8.

(In red and black, with verses to each month.)

Pocula leta pius amat et conuiuia ianus etc.

A rule to knowe the newe moone fo. 9.

¹ A work by Jac. de Guytrode.

(Another rule for Easter):

In marche aftur the furste C.

looke the prime wher euer it be etc.

Occasiones luxurie et remedia eiusdem f. 9^b

Notandum inter cetera quatuor sunt.

(f. 10^b blank.)

The canon of ebbys and floodys, fo. 11, 12.

(This tabull folowyng sarueth to knowe the full floodys etc.

calculated for Bristow, Sandwich, Barwik, London.)

The Canon of blode Lettyng ibid. et fo. 13 et 14.

In English. The year 1528 is taken as basis, 14^b blank.

Aspectus signorum, fo. 15. Latin.

The tabull of moueable festes ibid. et fo. 16. Latin.

The rule of the same ibid. (16^b). Latin. The year 1528
as basis.

The propriete and disposicion of the signes, fo. 17. Latin.

The distinccons of the 4 compleccions, fo. 18. Latin.

(Another rule and memoria technica for movable feasts,
fo. 18.)

(Later note 19^b.)

Forma pro peccatore se humiliandi in principio oracionum,
fo. 19.

O pater misericordiarum.

(These prayers folowyng ought to be sayde or ye departe
owte of youre chambur in the mornyng.) . . . 19^b

Benedictus et per cuncta secula laudatus.

Here a change of hand, four leaves inserted.

Dignare me laudare te virgo sacratissima . . . 19^a

Caritas est que ecclesiam edificat . . . 19^b

Oracio ad trinitatem. Transmittatur mihi precor spiritus 19^c

A prayer lauding god and the holy yeriachi ibid. (i.e. f. 19^b).

Or. excitua ad laudandum deum, f. 20.

Domine deus meus laudare te desidero.

A deuoute englissh prayer, f. 21.

O my moste soueraygne lorde ihesu crist the very sonne.

De imposicione nominis ihesu, f. 22.

Benedico et gratias ago.

Or. de predestinacione saluandorum: O d. I. C. qui in
ara crucis 23

Motto at end. Espoyr me conforte.

A prayer of þ^e pharasia and the publican . . . 23^b

Omnip. et misericors deus presta mihi egeno.

(A leaf inserted later by the same hand? . . . 23^a

O Ihesu clementissime misericors et benigne.

D. I. C. cum sim omnino pauper.) . . . 23^a b

Gloria in excelsis	f. 24
(The first line was on 23 <i>b</i> and was erased.)	
Pater noster secundum expositionem S. Francisci . . .	24, 25
<i>Pater noster</i> sanctissime creator noster redemptor noster.	
O bone ihesu sint coram te ibid.	25
Aue gloriosissime d. I. C. „	
To oure lady. O domina glorie ibid.	
Another. Tuis sanctis meritis ibid.	
Credo in deum patrem ibid. (The Creed divided among the Apostles.)	
Auxiliatrix sis mihi	26
(These prayers folowyng ought to be sayde or ye departe owte of youre chambur at youre uprysing.)	
Piissime deus ibid.	
Crux triumphalis and the colecte ibid.	
(When thou goste firste owte of the house blesse the sayeng thus.)	
O altissima crux, p. 27.	
(Rubric lined through; Ther is graunted by diuars popis... as many dayes of pardon as ther be grauyll stonys in the see.)	
Salue crux sancta ibid. Signum sancte crucis ibid.	
Ihesu Ihesu Ihesu and a good englysshe prayer ibid.	
God be in my hedde and in my understandyng etc.	
Ihesu Cryste J beseche the for the clennes of thyn Incarnacion	28
Deus qui est in celis	28
An englyssh prayer to the propur aungel ibid.	
Hayle holy spiritt and ioye be unto the My keper so swete my angell so free.	
Deus qui tres magos orientales	28 <i>b</i>
3 prayers to the propur aungell	29
Angele qui meus es. Deus qui sanctorum angelorum.	
O sancte angele dei.	
To the trinite. Libera nos and the colecte	29 <i>b</i>
(Non est dignus dandis qui non agit gratis de datis. Hec Bernardus.)	
A goode prayer geuying thanks to God ibid.	
Gratias agamus domino deo etc.	
Tibi ago laudes et gratias o summa sanctissima etc.	
To þ ^e chefe membres of cryste	30 <i>b</i>
Salue tremendum cunctis potestatibus.	
To þ ^e chefe lymnes of the Virgin Mary	31 <i>b</i>
Loquar ad cor tuum.	
Stabat mater dolorosa	32 <i>b</i>

Or. ad deum pro bono fine. O. d. I. C. fili dei uiui . . .	f. 33 <i>b</i>
Or. ad V. M. pro eodem. O domina dulcissima . . .	34
Discedite a me maligni. English rubric . . .	34 <i>b</i>
Deus cui omne cor patet	34 <i>b</i>
Suscipere dignare	35
O bone Ihesu tu nouisti. Ascendat ad te. Domine libera animam meam	35
Pro temptatione carnis. D. I. C. rex virginum . . .	35 <i>b</i>
Omnip. sempiternus deus precor te.	
A deuoute Confiteor. [Many Saints mentioned] . . .	35 <i>b</i>
Anoder more deuoute. (O creator et domine celi et terre)	36 <i>b</i>
D. I. C. (rogo te) wyth viii ^e m ^l yerys of pardoun . . .	37 <i>b</i>
English rubric. This litell prayer is wreten upon a stone in the churche of saynt John latrenence etc.	
Aue domina sancta maria with xi m ^l yeris of pardoun . .	38
(Indulgence of Sixtus IV. English rubric.)	
Sit dulce nomen. Indulgence of John II. English rubric	38
Nos cum prole pia. Sancte et indiuidue trinitati.	
Aue maria w ^t x m ^l yeris of pardon. (Indulgence of Alexander VI. English rubric.)	38 <i>b</i>
To oure lady. Quot quot maris. (Indulgence of 100 days from Cardinal Raymund, legate. English rubric.) . .	38 <i>b</i>
Aue maria ancilla trinitatis. (English rubric. Prayer of Bernard.)	39
Aue cuius concepcio	39 <i>b</i>
Aue maria uirgo purissima	39 <i>b</i>
The xii verses of saynt Bernarde. (Illumina oculos. English rubric)	40
Ihesu fili dei and ii other	40 <i>b</i>
Sint medicina mei. Peto domine D. I. C. ego cognosco. O bone Ihesu duo in me cognosco	41
Aue benignissime Ihesu	41
Benedicat me imperialis	41 <i>b</i>
Pax domini nostri I. C. (English rubric. Evening prayer)	41 <i>b</i>
Foure deuoute englissh prayers	41 <i>b</i>
(O glorious Ihesu o mekest Ihesu.	
O the moste swete spouse.	42
O blessed trinite	42 <i>b</i>
O good lorde allmyghty)	43 <i>b</i>
To the vernacle and the colecte. (English rubric.) . .	44
Aue facies omnipotentis. In throno dei sedentis.	
Mater digna dei (probatum fuit in partibus Aragonie a. d. m. cc. xv)	44 <i>b</i>
Aue uirgo graciosa w ^t clene remission. (Indulgence of Alexander VI.)	44 <i>b</i>

Obsecro te domina. (English rubric.)	f. 45
Sancta maria regina	46 <i>b</i>
O bone Ihesu w ^t the colecte. (Prayer of S. Bernardine. English rubric.)	47
Thre deuoute prayers with xc m ^l yerys of pardon . . .	48 <i>b</i>
(English rubric. D. I. C. ego miser. D. I. C. saluator. D. I. C. Rogo et ammoneo.)	
iii other of pope Innocencius III ^s makyng with clene remission	49
(English rubric. D. I. C. fili dei uiui. Auxilientur nobis, Domine deus de deo.)	
The xv Oo. (English rubric.)	50
To the Crucifix and the v woundes. Omnibus consideratis (Also to our lady of pite. To saint John the euangeliste.)	53 <i>b</i>
Ten prayers to saynt Gregoris pite w ^t great pardon . .	56 <i>b</i>
(English rubric. Adoro te D. I. C.)	
Salutacio ad vulnera Christi. O salutifera vulnera . .	58 <i>b</i>
Uiuat rex 58 <i>b</i> . Deus propicius esto 58 <i>b</i> .	
Fyue deuoute psalims to gett grace w ^t qui crucis in patibulo	59
English rubric.	
Of the hygh namys of criste. Deus pater piissime . .	59 <i>b</i>
Another of the same. Adonay domine deus	62
Thankes to the fathur of heuen for the passion of hys sonne. Gratias tibi domine	63 <i>b</i>
A deuoute prayer to the sonne of his passioun. D. I. C. qui pro nobis nasci	65 <i>b</i>
Gratiarum acciones pro uulneribus I. C. Benedico et gratias ago	66 <i>b</i>
De uerbo Christi in cruce ad latronem. Benedico et gratias ago	68
Commendacio memorie passionis Christi: Opus sanctum ualde	70 <i>b</i>
Or. ante ymaginem passionis Christi: In mei sint memoria	74 <i>b</i>
To oure lady. Aue mundi spes maria. (English rubric.)	75 <i>b</i>
To answer the priste at the furste lauatory	76 <i>b</i>
Spiritus sancti gratia illustret.	
Ad introitum ecclesie. Salue sancta ciuitas.	
Deuoute prayers of saynt Barnerde to the crucifix . .	76 <i>b</i>
Salue mundi salutare	
Salue salue ihesu care.	
Salutacio ad dolores singulorum membrorum Christi . .	80 <i>b</i>
Salue salue Ihesu pie	
Fili dei et marie.	

The golden letany (of the lyfe and passion of Criste) of great efficacie	f. 81 <i>b</i>
Domine miserere nostri. Christe miserere nostri.	
English rubric.	
To oure lady of her compassion of crystes passion	86
Recordare uirgo christi.	
viii or ix deuoute prayers and ympnes towarde bedde fo. inter 86 et 87.	
Qualiter homo grauatus uel tentatus cum seipso habeat discepcionem	89
In tribulacionibus temptacionibus augustiis.	
Or. in tribulacionibus. O clementissime deus aspice	90
Or. de passione Christi. Nam et tu cum excellentissimus (Rubric. de oracionibus caritatiuis. de animabus in purgatorio.)	90 <i>b</i>
Or. pro parentibus, pro amicis, pro benefactoribus, pro notis et commissis, pro ecclesia catholica, pro animabus defunctorum	91 <i>b</i>
(Or. pro creaturis. English rubric. Auete omnes fideles anime.)	92
English rubric. Miserere mi domine ihesu animabus	92 <i>b</i>
” ” Valet uos omnes fideles anime	93
Or. pro omnibus creaturis. Domine sunt et alie creature tue.	93
Deuoute commendacions pro defunctis. Redemptor deus miserere	93 <i>b</i>
Oraciones ante et post rosarium	94
O domine deus meus ecce hodie	
O domine deus dignare dignanter	
O regina celi et terre	94 <i>b</i>
O regina glorie utinam placeret	
and seven others.	
Prayers at the Leuacion. English rubric	97
Precor te amantissime D. I. C.	
and three others.	
Oraciones ante et post sacram communionem	99
Omnip. et misericors deus ecce accedo	
and 13 others.	
Here follows what is practically a farced Litany. The contents are fully given in the Table as follows:	
Prayers to the fader, 103 <i>b</i> ; to the sone, to the holy goste, to the Trinite, 104; the crosse, 104 <i>b</i> ; to oure lady, 105; to saynt Michael, 105 <i>b</i> ; saynt Gabriel, saynt Raphael, the propur aungell, 106; to the ix orders of angelles, 106 <i>b</i> ;	

to all the orders of heuenly spirit^{is}, 107; to saynt John Baptiste, to all patriark^{is} and prophet^{is}, 107 *b*; to the holy Innocent^{is}, to saynt Petur and poule, to saynt Andrew, to saynt John euangeliste, to saynt Jamys of galis, to all the apostolys, 108; to the apostolys and euangelist^{is}, 109 *b*; to saynte Steven, to saynte Laurence, 109 *b*; to saynte Sebastian, to saynte George (with oratio rythmica: O Georgi salue miles), 110; to saynte Blase, to Saynte Erasmus, 111 *b*; to saynte Panthaleon (pro febribus), to saynte Christofore, 112; to saynte Achase and Hermola w^t the x m^l martirs, to saynte Maurice w^t the holy legioun of thebes, to the x m^l martirs and to the legion of thebes, 113; to the holy Machabes, to all martirs, 114 *a*; to saynte Martine, to þ^e iii holy kyng^{is} of colayne, 114 *b*; to saynte Nicholas, to saynte Rocke, to saynte Anthonie, to saynte Thomas of Cantorburi, to saynte Gyles, 115; to saynte Bernarde, to saynte Gregory, 116 *b*; to saynte Ambrose, to saynte Augustine, to saynte Jherome, to all confessors, 117; to saynte Katerine, to saynte Margarete, to saynte Barbara, 118; to saynte Mari Magdalene, to saynte Dorathe, to the xiiii priuiledged saynt^{is} called þ^e helpars of men, to saynte Birgitte, 119; to saynte Appolone, to saynt Etheldrede, to saynt Ursula w^t xi m^l virgins, 120; to many priuiledged sayntis, to all saint^{is}, 121; another to all saynt^{is}, to any saynte of what order so euer he be, 122; to dyuerse saint^{is} of what order so euer they be (123).

fo. 103 and 19 leuys folowyng.

Or. pro defectibus in oracionibus f. 123

Obsecro te dulcissime D. I. C. Suscipe clementissime deus.

A deuoute englissh prayer w^t a fayur confession ibid, and xi leuys folowyng.

O glorious maker and lorde.

Exortacio memorie mortis naturalis 135

O mors quam amara est.

De morte anime 136 *b*

Cum autem secundum philosophum tercio ethicorum.

The exortacions of Master Gerson to folkis in the poynte of dethe w^t questions and polecies, counsaylys, and prayers to the same in tyme of his lyfe and prayers after hys dethe fo. 138 and 17 leuys folowyng.

English and Latin. My good frende furste thou shalte consyder.

ff. 150 to 154 *a* are in rubric. English.

At end 156 *b* a late note signed q^d Skeiton.

A remembraunce of lxxv articles of cryst's passion and þe compassion of oure lady deuyded in vii part's for 7 dayes in the weke made by saynte Bonaventure. fo. 157 and 28 others.

Pro die lune exercicium. Primus articulus dominice passionis est pauoris.

Other 7 of the same by þe deuyse of another holy religeous man that made Lauacrum consciencie drawn out of the same. fo. 185 and 32 leuys folowyng.

Rubric. Text begins: O anima mea preciosa non auro et argento.

After the *gladii* (which pierced the Virgin's soul) follow

Deuota instructio...die dominica habenda. D. I. C. fili

dei uiui f. 218 b

Deus inestimabilis misericordie. 219

Table of contents 220. 3 blank leaves.

The Kalendar has a curious mixture of English and foreign (Flemish and German) Saints. Thus:

7	<i>Jan.</i>	Cleri diac. M.	
8		Erhardi Ep.	
19		Ulstani Ep.	
28		Karoli magni cesaris.	
30		Aldegundis V.	
1	<i>Feb.</i>	Brigide.	
7		Ricardi Regis C.	
8		Cointe V. M.	
13		Policronis Ep. M.	
18		Simeonis Ep. M.	
19		Gambini Ep. M.	
20		Eucherii Ep.	
21		79 MM.	
23		Sireui monachi.	Modesti Ep.
25		Walburgis V.	
28		Romani Abb.	
1	<i>Mar.</i>	Dauid Ep.	cclx MM.
2		Ceddi Ep.	
3		Kunegundis V.	
9		xl MM. de capadocia.	
10		xlvi MM.	
11		xl militum.	Gumperti Ep.
14		xlvi MM.	
17		Patricii Ep.	Geretrudis V.
18		Edwardi Reg. <i>red.</i>	Anselmi Ep.

- 19 Joseph nutricis Christi.
 20 Cuthberti Ep. C.
 23 Theoderici M.
 26 Castuli M.
 27 Ruperti Ep. Iohannis heremite.
 28 Sixti pape. Guntramni reg. C.
 3 *Apr.* Ricardi Ep.
 5 Vincencii predicatoris.
 10 Multorum MM.
 19 Alphegi Ep.
 22 Plurimorum MM. in persida.
 24 Adelberti M.
 29 Petri ordinis predicatorum.
 30 Deposicio Erkenwaldi Ep.
 1 *May.* Walburgis V.
 2 Sigismundi reg. m.
 4 Floriani M.
 5 Gothardi Ep. C.
 7 Iohannis de beuerlaco.
 18 Marie famule Christe (*sic*).
 19 Dunstani archiep.
 20 Bernardini C.
 25 Aldelmi Ep.
 27 Bede presb.
 28 Willelmi mon.
 3 *June.* Erasmi Ep.
 5 Bonefacii Ep. et Soc. MM.
 7 Transl. S. Ulstani.
 9 „ Edmundi.
 12 Odulphi presb. M.
 13 Antonii C.
 14 Brandani Abb.
 16 Transl. S. Ricardi.
 20 „ Edwardi reg.
 22 Albani.
 23 Etheldrede V.
 25 Loii Ep. C. Gallicani M.
 1 *July.* Domicicii herem.
 2 Visitacio b. m. *red.* with octave.
 3 Transl. S. Thome Ap.
 4 Udalrici Ep. C.
 7 Transl. S. Thome M. *red.* Willebardi Ep. C.
 8 Kiliani et soc. MM.
 14 Constantini imp. Henrici imp.
 15 Transl. S. Swithuni.

- 17 Kenelmi C.
 18 Arnulphi Ep.
 23 Birgitte vidue.
 28 Sampsonis Ep.
 5 *Aug.* Oswaldi reg. m. Dominici C.
 6 Transfiguracio domini *red.*
 7 Festum nominis Ihesu *red.*
 12 Clare V.
 16 Arnulphi Ep. C.
 17 Rochi C.
 19 Seibaldi C. Ludowici Ep.
 25 Ludowici reg.
 31 Cuthburge V.
 3 *Sept.* Mansueti Ep. C.
 4 Transl. S. Cuthberti.
 5 Bertine Abb.
 7 Corbiniani Ep. C. Regine V. M.
 10 Nicholai de tollentino C.
 13 Tricesimus b. Marie V.
 16 Edithe V.
 17 Lamberti Ep. M.
 22 Emerami Ep.
 25 Firmini Ep.
 28 Wenczesley ducis et m.
 30 Octonis Ep. C.
 3 *Oct.* Ludwini Ep. C.
 4 Frauncissi C.
 5 Maunilphi diac. C.
 7 birgitte *added later in margin.*
 8 Reparare (Reparate) V. M.
 10 Gereoni etc. M.
 11 Transl. Augustini et buckardi.
 12 Walburgis V.
 13 Transl. S. Edwardi. Colmiani M.
 15 Wulfranni Ep. Maurorum MM. ccclx.
 21 xi m. Virginum.
 22 Cordule V.
 23 Seuerini.
 24 Radegundus(!) regine.
 25 Crispini et Crispiniani.
 26 Amandi Ep. C.
 27 Iuonis C.
 30 Columbani Abb.
 31 Wolfgangi Ep. C.
 3 *Nov.* Wenefrede V. Pirminii C.

4	Perpetue coniugis b. petri apostoli.
5	Malachie Ep.
7	Willibrordi Ep. C.
13	Transl. Arkenwaldi.
16	Edmundi archiep. Otuari Abb.
17	Dep. S. Hugonis Ep.
20	Edmundi reg. M.
21	Conradi Ep.
2 Dec.	Viuiane V. M.
3	Dep. Osmundi. Sole C.
13	Iodoci C.
16	Ananie Azarie Misaelis puerorum.
18	Wunebaldi C.
25	Anastasia elemosin. M.
29	Thomas <i>red</i> , erased.
30	Dauid reg. C.

A specimen of the verses for each month :

Maius amat medicos et balnea scindere uenas
 Pinguis ager colitur operitur vitis et arbor
 Tunc augentur apes vituli castrantur ouesque
 Tondentur caseus premitur lateris (-es) faciendi
 Gemini calidum et humidum. signum malum.
 Brachia non minuas cum lustrat luna gemellos
 Unguibus et manibus cum ferro cura negetur
 Nunquam portabis a promissore petium
 Tercius occidit et septimus hora relidit.

The Saints mentioned in the *Confiteor*, f. 36 (after Angels, Apostles and Evangelists) are George, Blasius, Erasmus, Panthaleon, Vitus, Christopher, Denis, Ciriacus, Achasius, Hermoleus and the 10,000 martyrs, Eustace, Giles, Maurice and Victor with the Theban Legion, Jasper, Melchior, Balthasar, Gregory, Augustine, Ambrose, Jerome, Bernard, Martin, Adrian, Germanus, Nicholas, Joseph, Joachin, Clement, Julian, Armagelus, Rochus, Anthony, Stephen, Thomas of Canterbury, Laurence, Francis, Dominic, Thomas Aquinas, Sebastian, Eutropius, Livinus, Magnus (cum 1597 sociis suis added later in margin), Leonard, Nicholas, Ciriacus, Anne, Katherine, Margaret, Barbara, Mary Magdalene, Dorothy, Etheldreda, Katherine of Siena, Appolonia, Martha, Honorina, Wenefreda, Birgitta, Brigida, Cristina, Sitha, Frideswide, Perpetua, Felicitas, Julitta, Helen, Clara, Ursula and the 11,000.

The Fourteen Helpers, f. 119*b*, George, Blasius, Erasmus, Panthaleon, Vitus, Christopher, Denis, Ciriacus, Achasius, Eustace, Giles, Margaret, Katherine, Barbara.

The privileged Saints, f. 121, are the Fourteen Helpers (adding Hermoleus and the 10,000 after Achasius): Maurice, Victor and the Legion, Livinus,

Leonard, Michael, Gabriel, Raphael, John Bapt., Peter, Paul, John Evang., James, Andrew, Martin, 3 kings, Nicholas, Francis, Dominic, Th. Aquinas, Armigelus, Rochus, Anthony, Stephen, Thomas, Mark, Matthew, Luke, Laurence, Sebastian, 4 Doctors, Eutropius, Leonard, Nicholas, Ciricus, Anne, Dorothy, Etheldreda, Katherine, Wenefrede, Brigitta, Christina, Frideswide, Julitta, Clara, Ursula and the 11,000.

14.

F. 4. 14

Haenel 22

(L. 5. 33)

Vellum, $9\frac{4}{5} \times 7$, ff. 129, four volumes. Cent. xv.

Collation: 1^s–4^s (8 canc.) 5^s (+ 1) | 6^s 7^s (wants 8) | 8¹⁰–10¹⁰
(wants 7–10) | 11⁸–16⁸.

I. Current hand (English), cent. xv, 37 lines to a page.

Contents :

- | | | |
|----|--|------|
| 1. | Regulae pro laicis | f. 1 |
| | Ad honorem dei patris etc. et ad petitionem quorundam
laicorum hec cartula scripta fuit. | |
| | Fourteen articles to be observed by lay people. | |
| | Ends 2 b: Multi nobiles et ignobiles utriusque sexus
in italia et extra ytalia omnes prescriptos articulos
diligenter custodiunt quorum uita a sede apostolica
et aliis religiosis omnibus commendatur. | |
| | Handsome initial and partial border on f. 1. | |
| 2. | Meditaciones S. Bernardi (<i>P. L.</i> CLXXXIV 485) . | 3 |
| | Multi multa sciunt
—unum eundemque dominum glorie qui ui. et
reg. in sec. sec. Amen. | |
| | Expl. medit. b. Bernardi Abb. Clareuall. | |
| 3. | R. Hampole, Stimulus consciencie in Latin . . . | 14 |
| | Ab eterno et ante tempora fuit deus etc. | |
| | Diuiditur liber iste in vii ^{tem} partes etc. . . . | 14 b |
| | Prima pars que tractat de miseriis humane nature . | 14 b |
| | Deus cuius scientie non est finis. | |
| | Ends f. 31 b: ad quam societatem nos perducatur qui
sine fine uiuit et regnat. Amen. | |
| | Expl. tract. qui uocatur Stimulus consciencie qui ab
anglico translatus est in Latinum. Si quis ergo
sapiens in illo aliquos reperiatur defectus deprecatur ut
eos corrigat et translator(i) imponat. | |

This Latin version is mentioned by Horstmann (*Richard Rolle of Hampole* II p. xli note) as occurring in MS. Univ. Libr. Dd. 4. 50, and the beginning is quoted. Is it by Richard Methley of Mount Grace?

4. Visio de spiritu Guidonis f. 32
 Ut dicit Augustinus in libro de fide ad petrum
 —unde creditur quod iam regnat in celo cum aliis
 sanctis ad quod celum nos perducatur qui sine
 fine vi. et reg. Amen.

Each of these tracts and main divisions has a handsome initial in gold and colour.

An old English version is printed by Horstmann, l. c. II 292.

II. Cent. xv, 27–29 lines to a page.

5. Capitula in double columns 41
 In nomine dulcissimi d. n. I. C. hic incipiunt materie
 que tanguntur etc.
 Speculum S. Edmundi (alias Speculum Ecclesiae).
 Videte uocationem uestram. Ista uerba apostoli
 pertinent ad uos.
 Ends f. 55 b: pro nobis est paratum ab origine mundi.
 Amen.
 Expl. tract. S. Edmundi de pontiniaco qui appellatur
 Speculum Edmundi.
 An English version in Horstmann, l. c. I 219. Latin
 in de la Bigne *Magna Bibl. Vett. Patr.* XIII 355.

III. Cent. xv, written in Italy, in double columns of 36 lines.

6. Inc. legenda admirabilis virginis b. Katherine de Senis
 sororis ordinis de penitencia b. Dominici. Ad instanciam
 Reu. patris fr. Thome etiam de Senis tunc prioris
 conuentus S. Dominici de uenetis ord. predicatorum
 ualde abreuiata et seruato ordine capitulorum tam
 legende prolixè quam alterius per supradictum patrem
 aliquantulum abreuiate...ad certum numerum uidel.
 precise octuaginta miraculo eiusdem uirginis
 reducta. per quendam in Christo precipuum dilectum
 deuotum et probum patrem Maximinum de Salerno
 eiusdem ord. tunc conuentualem et presencialiter
 existentem in supradicto conuentu a. d. mill. quadringentesimo
 decimo septimo.
 Prefatio in supradict. legendam pro predicatoribus et
 aliis in plurimis occupatis ualde abreuiata.

Reuerende uir prior Iniunxisti

—prelibate virginis mensurat.

Inc. prima pars legende supradicte.

Cap. 1. Vir erat nomine Jacobus ciuis Senensis.

Initial. S. Katherine of Siena half-length in Dominican habit, holding book and lily in one hand and staff in the other.

In three parts, ending f. 81 a

Cum integritate gratie et spe glorie saluator omnium

I. C. qui cum deo patre et sp. S. ui. et reg. per infinita sec. sec. Amen.

Acta SS. 30 Ap. This Life is not printed there. It seems to be an abridgment of a Life given in the collection of Mombritius. One or two scribbles on the same leaf.

IV. Cent. xv, written in Flanders?: double columns of 37 lines

7. De S. Dorothea V. et M. f. 82
Gloriosa virgo et martir dorothea ex patre Dorotheo,
cf. *Legenda Aurea*, ed. Graesse, p. 910.
8. De S. Barbara V. et M. 83 b
Temporibus Maximiani imperatoris erat quidam de
siria. With many miracles: the last of a knight
hung on a tree and preserved by Barbara.
9. Hic inc. visiones b. virginis Elizabeth filie regis
Ungarie 94
Una dierum cum beata Elizabeth sponsum Christum
in secreta oratione consistens
—quod potius eligeret mortem quam de predictis
ullum modicum quod vera non fuerint dubitaret.
Expl. visiones b. Elizabeth.
Apparently *not* St Elizabeth of Hungary but St Elizabeth
of Schönau, see *Acta SS.* 18 June (IV 499).
10. Inc. prol. in uitam b. Antelini belicensis episcopi
(St Anthelm of Belley) 100 b
Nouimus gentiles antiquitus maiorum suorum imagines
—et linguas infantium facit disertas.
Cf. *Acta SS.* 26 June (V 22), VII 201.
Celsa magnaue progenie claris in seculo parentibus
tali prole felicibus videlicet patre Arduino de castello
sauoie qui dicitur thiginis (Chignins).
Ends f. 116: malo liber ab omni. non dubium quin
meritis sancti pontificis Antelini (= *Acta SS.* p. 211,
§ 43 *fin.*).

Expl. vita S. Antelini ep. qui fuit prior domus maioris
Cartusie per xii annos.

This contemporary life is printed in *Acta SS.* l. c. but
in a fuller text.

11. Inc. vita S. Brendani abbatis f. 116 b

Sanctus enim Brendanus abbas in occidentali parte
hibernie originem traxit cuius pater ffindlugus.

Ends f. 128 a: Sanctus uero B. anno uite sue nona-
gesimo tercio plenus uirtutibus et miraculis migravit
ad dominum xvij kal. Junii et in cluenarcha sepelitur.

See the Latin lives edited by P. F. Moran, 1892. This
text is printed in Horstmann *Nova Legenda Anglie*,
1901, I 136.

This last section containing articles 7-11 is only a part of a
larger book: the quires are lettered from *l* to *q*.

15.

F. 4. 15

Haenel 20

(L. 5. 11)

Vellum, $9\frac{1}{2} \times 6\frac{3}{10}$ and smaller, ff. 208 + 1, in many hands.
Cent. xiii and xiv. A note on flyleaf signed Simon Gunton. It
occurs elsewhere in the book.

Also a list of contents, xiv:

In isto libro continentur isti libri inferius inserti.

Innocencius de contemptu mundi. Sent. Cassiod. Qui bene presunt. De
transitu uirginis gloriose. Methodius. Item quidam tractatus de passione
domini. Speculum ecclesie. Multi sermones. Meditationes Hug(onis) et alii
diuersi sermones.

Belonged to the Friars Minors of Stamford: see no. 7 below.

Collation: 1 flyleaf, 1⁸ 2⁸ 3⁶ | 4¹⁰ (10 canc.) 5⁸-8⁸ | 9⁸ 10⁸ 11⁶
(wants 5, 6) | 12¹² (wants 12) | 13⁸-15⁸ | 16⁸-18⁸ | 19⁸-24⁸ | 25⁸ (+ 1) |
26⁸ (wants 7, 8) | 27[?] (three left).

Contents:

1. Inc. tractatus domini pape (innocencii) de contemptu
mundi f. 1
Double columns of 32 lines. Cent. xiii.
Domino patri...Petro portuensi ep. Lotarius
—ardens in sec. sc. (*P. L.* CCXVII 701).
22 b has pencil notes.

2. In nomine domini Inc. capitula Cassiodori Scintillarii
scripturarum (really by Defensor of Ligugé: *P. L.*
LXXXVIII 595) f. 23
40 lines to a page. Cent. xiii.
Title in red on 23*b*. Text, f. 24.
Dominus dicit in euangelio. Maiorem caritatem.
Ends 62*b*: interior homo nutritur ac pascitur.
Addition in another hand (a sermon) 62*b*
Christus passus est pro nobis.
63*b* blank except for old pencil notes.
3. Qui bene presunt (attributed to Richard Wethersett
and others) 64
Cent. xii small hand, 55 lines to page.
—hic ergo erit consummatus. Expl.
4. Pseudo Melito de transitu virginis 84
Melito seruus christi ecclesi(e) sardinensis ep. (*P. O.*
v 1251)
Cent. xiii, 46 lines to a page.
Ends 85*b*: uiuit dominatur et regnat in sec. sec. Amen.
Hec interim de assumptione dominice genitricis dixisse
sufficiat. Nunc misterium Christi et ecclesie etc.
—pariter in triumpho. Qui ui. et reg. in sec.
sec. Amen.
5. Story of the Cross and Acta Pilati 86
Dauid autem rex super israel regnauit. Completion
of the Temple by Solomon. The beam. The thirty
pieces of silver.
Facit quoque et in illis diebus quidam homo iudeus
nathan (the avenging of Christ 86*b*).
Mirabiliter igitur cepit oriri arbor sancta 87
Story of Judas and the Cock (cf. my *Catalogue of MSS.*
at Jesus College, p. 75) 87*b*
Cum sero autem factum esset uenit quidam homo
diues ab arimathea nomine ioseph 87*b*
Descensus ad inferos (Tischendorf, *Ev. Apocr.*) . . 88*b*
Poncius pilatus Claudio 90
Nunc ergo dilectissimi fratres hanc leccionem quam
audistis nichodemus hebraicis commendauit litteris.
Healing of Tiberius.
Death of Nero etc. 91
Suscepit tyberius priuignus eius imperium regnante
d. n. I. C. cui est honor et gloria in sec. sec. Amen.
6. Liber Methodii 91
In nomine Christi inc. liber methodii episcopi ecclesie
pater eius (*L. paterensis*) etc. (Grynaeus *Orthodoxo-*
grapha etc.)

- Sciendum namque est nobis fratres
 —sine fine penam patientur. Vnde dominus nos
 dignetur eripere qui cum patre et sp. s. ui. et
 reg. deus per omnia sec. sec.
- Notes and extracts on sins etc. f. 92
7. Cent. xiii early, double columns of 38 lines.
 Hunc librum dedit d. Joh. rector ecclesie de Ailenton
 (Allington?) fratribus minoribus de Stanford.
 Inc. Speculum ecclesie (cf. Hugo de S. Victore, *P. L.*
 CLXXVII 335) 95
 De sacramentis ecclesiasticis ut tractarem...
 Ecclesia in qua populus conuenit...
 —Varius inuenit amans quam disputans.
 Expl. Spec. eccl.
8. Cur deus et quando homo fit uel quomodo pando . 112
 Sancti spiritus adiuuante gratia tractaturi cur et
 quando et quomodo deus uoluit fieri homo.
 Ends 118 b: indifferenter omnes inuitat. Amen.
 Expl. Tractatus.
9. Cent. xiii, 33 lines to a page.
 Short sermons on the Sunday Gospels and a few
 others. Ascribed in a late note to Gul. Nottingham 119
 Cum appropinquasset. Hoc euangelium bis in anno
 legitur.
 The last seems to be on:
 Humiliamini sub potenti manu.
10. Cent. xiii, 42 lines.
 A collection of sermons, apparently miscellaneous . 143
 1. Adhuc esce eorum erant in ore ipsorum etc. Ad
 literam exprobrat propheta iudeis.
 2. Dispone domui tue.
 3. Ex egypto uocaris.
 4. Non uos me elegistis.
 The last (unfinished?) begins:
 Nisi granum frumenti cadens in terra mortuum fuerit.
11. Cent. xiii early, double columns of 54 lines.
 Tractatus magistri Hugonis de meditatione . 191
 Meditacio est frequens cogitatio (*P. L.* CLXXVI 593).
 Ends 194 b(?): cupiditatem admittere.
 Duobus modis diabolus in nobis humilitatem op-
 pugnat etc. 194 b
 Change of hand.
 Sermons: on John Baptist, Advent, Christmas, Easter,
 Rogations, Ascension, Whitsunday, John Baptist,
 the Virgin, All Saints, etc. 195
 Notes and verses follow.

12. Hand resembling no. 11.
 Title effaced. Inc. tractatus albin Remensis magistri
 de corpore domini f. 200
 Fratri in Christo karissimo illuminatos oculos cordis.
 Lego et relego karissime opus uestrum de officiis
 (CLXXX 341).
 Karissimo suo electo ex militibus suis ille se ipsum.
 Cum nuper re ita exigente 200 b
 Quomodo christiano expediat ad fidem accidere. Et
 quid ipsa sit fides 200 b
 Cum christiane fidei ueritas (CLXXX 345).
 Ends 204 b: doctrina celestis qui animam nostram
 reficit.
 Fratri dilecto spiritum sapientie et intellectus. Gratulor
 admodum fr. kariss. studiis tuis (on forbidden
 marriages), CLVIII 557. Anselm 205
 —facile ueniam obtinebo apud te. ualete.
 Dicit apostolus de deo quia omnem hominem uult
 saluum facere 205 b
 —omnes expectant ex illa.
 Bis decies deni centum quinquagies anni
 A patre primeuo sunt ad Christum minus uno.
13. Cent. xii, xiii, 30 lines.
 Ascribed in late note to T. Cabham.
 Agite penitentiam etc. Penitentia aliquando accipitur
 pro merore animi 206
 Ends 208 b: per temporalia sic currere ut ad gaudia
 eterna mereamur peruenire. quod nobis concedat
 I. C. qui uiuit etc.

16.

F. 4. 16

Haenel vac.

I. Fasciculus temporum.

Rolewinck, printed by Veldener, Louvain, 1476 (Proctor 9204?).

Given by Simon Gunton.

Stamped binding with "vallifmarie," possibly an abbey other-
 wise called Salsinia near Namur.

II. The second part is in MS. vellum and paper, $11\frac{1}{2} \times 8\frac{1}{2}$,
 ff. 91, double columns of 40 lines. Cent. xv late, in an ugly
 clear hand.

Contents :

Compendium breue et utile aliquarum materiarum communium ad fidem
et doctrinam catholicam spectantium.

In isto libello est quedam breuis et summaria utilis tamen expositio.

Primo de articulis fidei

...

8^o de viciis tam nature quam voluntatis.

Tract 1 :

Symbolum est omnium credendorum.

Ends 88 *b* with *Remissio ad doctores*.

In eorum libris et tractatibus superius eciam designatis.

Et sic est finis tocius huius compendii laus honor et virtus et gloria
humilimeque gratiarum actiones sint sanctissime trinitati atque indiuisse
unitati patri et filio et sp. s. In seculorum sec. Amen.

Scriptus per fr. Martinum le Bulletuur(?) professum domus huius.

Table follows ; at the end, an extract from Bernard.

17. WALTER HILTON.

F. 4. 17

Haenel vac.

Vellum, 9 $\frac{2}{5}$ × 6, ff. 118 + 1, 28 lines to a page. Cent. xv, in two
hands, the second the best.

Collation : 1 flyleaf, 1⁸-9⁸ 10¹⁴ (12-14 canc.) 12⁸-14⁸ 15⁶ (wants 4-6).

Contents :

Notes on the works and MSS. of W. Hilton by Water-
land (?) on flyleaf.

Here begynne the titles of the Chapitles folewyng in the
book of reformyng of manes soule. Wheche book a
religious man made holy in leuyng. heylyche visited
connyng of clergie and taught of the holy goost fully
gostleche felyng. Wheche man was named maister
Walter Hylton comensour of degrees and Chanon of
Thurgurtown.

(49 capitula.)

This book þ^t folweth may skilfully be cleped the scole of
perfection. For whoso wole rede besily and vnder-
stonde spedfully etc. p. 9

How man ys made þe ymage of god after his soule and
not after his body. Cap. 1.

For as moche as many men for ful knowyng desire to
here of this gloriouse ymage.

The chapters are differently numbered in the table and
in the text.

The last (in the latter) is xlvi, ending p. 234:

maye see more in an houre of swilke gosteli mater than
my3te be writyn in a grete booke. Expl. hic finis.

On the next leaf an addition of cent. xvi:

How the soule of man is ordayned by the myghty poure
and provydenche of allmightye god and hevenly ffather

After that god had created man of the earthe

—vnto the hevenly Jerusalem whiche is Jesus Christe
our Lord and Savyour.

18. R. HAMPOLE. STIMULUS CONSCIETIAE. F. 4. 18
Haenel 18
(L. 5. 13)

Vellum, $9\frac{3}{8} \times 6$, ff. 109, 38 and 44 lines to a page. Cent. xiv
late, clearly written: somewhat soiled with ink.

Collation: 1² (one left) 2⁸ 3⁸ (wants 2, 3) 4⁸–6⁸ (wants 8) 7¹⁰
(wants 1) 8⁸–13⁸ 14¹² 15⁷ (three left).

Contents:

Richard Hampole's Prick of Conscience, in verse.

Begins imperfectly in c. iv of part I:

He says a man is borne to trauayll ryht
as þe foule is made to flyht.

A gap between c. xxi and xxix of part II, and between c. xxxii and the
last, in part IV.

Ends p. 228:

To þe whoche place he vs bryng
þat vouched sauf for vs on rode to hyng. Amen.

Expl. liber qui dicitur stimulus consciencie.

On f. 1 is the name William birdy (?) (xvi).

The text was edited by R. Morris for the Philological Society,
Berlin, 1863.

19.

F. 4. 19

Haenel 21

(L. 5. 18)

Vellum, $8 \times 5\frac{1}{2}$, ff. 120, 23 lines to a page. Cent. xv, in a good large hand.

On f. 1 :

1650. Liber Gilberti Bourne iuris utriusque doctoris et Noui Collegii Socii perpetui.

Collation : 1^s-15^s.

At end :

Ibi mel ubi fel
of honny and galle
In Loue ther is store
the honny is smale
but the galle is more.

Also :

permanet in voto mens mea firma suo. E. R.

Contents :

Here begynneþ þe tretise callid musica ecclesiastica . f. 1
Capitula (xxiv).
Of þe folowyng of crist etc. cap. 1 1 b
Oure lorde seiþe he þt folowþe me.
Part II 30 b. Part III 47 b.
Ending f. 120 a : by þe wey of pees to þe countrey of
everlastyng clennes. Amen.

It is the English version of the first three books of the *De Imitatione Christi*.

20.

F. 4. 20

Haenel 24

(L. 5. 23)

Paper, $7\frac{3}{10} \times 5\frac{7}{10}$, pp. 94.

Exorcismi optimi contra Daemoniacos et maleficiatos et Incantationes et facturas et Domos a Diabolo vexatas in hoc libro scripti sunt.

Antequam deueniatur ad Exorcismos, pro informatione Exorcisantis notanda sunt quaedam bene opportuna que sunt sequentia videlicet. Exorcisms begin on f. 11.

The compilation is by a Jesuit. Ignatius Loiola and Francis Xavier are invoked.

21.

F. 4. 21

Haenel 32
(D. 8. 33)

Paper, $4 \times 2\frac{1}{2}$, pp. 360 and Index. Cent. xvii, very neatly written: tender from damp.

Theological Extracts.

On the flyleaves are some notes of historical and personal events:

June 5th, 1640. My mare into Somersham Fen.

Duodecimo Martis mdcxl die veneris...

...semigrandi Monitio.

12 Mar. 1641. execution of Strafford.

D^{us} H. P. 10 Junii 1641.

30 Jan. 1648. Ca(rolus Rex).

occubuit Die Martis.

A chronogram on 1641,

Quae deus ita coniunxit anathema sit quisquis separat.

(Iose)ph Outhram borne at Chaddesden neere Derby.

... to my sister Wyndt Aug. 16th, 1643.

... my Cosin Wyndt's Wife Aug. 16th, 1643.

Vicesimo Aprilis A.D. 1643. Die Jovis fui apud Huntingdon coram
Colonello Cromwell.

24° Oct. 1644 die Jov. nupsit Cognata mea Catharina Wyndt D^{no} Guiliel
Drury apud Had.....

W^m Harris his Examination upon the...of July 1648 and Lockington's
wife of God(man)chester 1 Pragm.

Nu... .. 22 Aug. 29, 1648.

There is a full Index.

Is this Simon Gunton's commonplace book, mentioned in the Register?

22. WILLIAM OF TYRE.

F. 4. 22

Haenel vac.

Vellum, $12\frac{3}{8} \times 8\frac{1}{8}$, ff. 234 + 1, double columns of 40 lines. Cent. xiii early, in two very good pointed hands. Initials in green (dark) and red.

A paper label on the flyleaf :

This M.S. was given me out of the Library of y^e R^t Rev^d Henry Compton late Bishop of London by his Nephew and Executor the Hon^{ble} Hatton Compton Lieu^t of His Maj^{ties} Tower of London 1718.

Tho: Sergeant.

On the flyleaf (xvi early) :

This bowk must be restored to Waltham Abbay bot if my lorde of London wold cawse it to be prent yt showde be mor godly and charitable for in my mynde it is a story both of wisdom and lernyng and of good deuotion.

On the recto, xiii :

Liber sancte crucis de Waltham. quem qui abstulerit uel hunc titulum deleuerit anathema sit. Amen.

In another hand :

Historie Willⁱ Tirensis Archiep. de motu christianorum uersus ierosolimam. quem dedit nobis dominus Bartholomeus Canonicus noster et uocatur Tirencis.

This is copied below in a hand of cent. xv, xvi.

Collation : 1 flyleaf, 1¹²-8¹² 9¹⁰ 10¹⁰ | 1¹⁴ (14 canc.) 11¹²-VIII¹² IX¹⁰ X¹² (wants 12).

Contents :

1. De situ terre Jerosolimitane et habitatoribus eius . f. 1
Terra ierosolimitana in centro posita est ex maiori
parte montuosa.
Ends : (de duce godefrido) : et in toto libro fere per
totum.
2. Inc. prologus domini Guillelmi Tyrensis archiepiscopi
in hystoriam Jerosolimitanam. *P. L.* CCI 201. . 4
Uuilelmus domini paciencia sancte tyrensis ecclesie
minister
—non inmerito formidamus.
Inc. capitula libri primi 5 *b*
Text. Docent veteres hystorie 6
Lib. XIII ends f. 116 :
memori est in benedictione apud omnes.
ff. 116 *b*, 117 *a* blank. A new numeration of quires
begins with f. 117.
Capitula libri XIII 117 *b*
Text. Vocato igitur ex hac luce domino Baldewino 118
Lib. XXII ends f. 112 *b* :
terre sancte impugnationem. sicut postmodum rerum
exitus probauit.

Expl. libri de terra ierosolimitana editi a uenerabili uiro Willelmo archiep. tyrensi.

Hist. Litt. xiv 587.

3. Inc. continuatio hystorie tractate de gestis uirorum illustrium post hec. prologus. . . . f. 212 *b*
In precedentibus de uario sancte terre statu
—que digna repertu iudicauerit facilius ac citius possit reperire. Expl. prol.

Inc. capitula.

Inc. liber primus de continuatione terre ierosolimitane 213

Rege baldewino leproso uiam uniuerse carnis ingresso.

Lib. II f. 217 *b*. Lib. III f. 224.

Ends f. 232 : terribilis est in consiliis super filios hominum cuius iuditia sepe occulta semper autem iusta. Cui honor et gloria laus et imperium per omnia. Amen. Expl.

Continuata est historia a prima legatione petri heremite usque post ultimam motionem occidentalium principum contra Salaadinum facta . per annos fere xcix 233

Cathologi quorundam mag(n)atum de quibus mentio habita est superius 233

Quoniam autem principum et magnatum quorundam mentionem sepe superius fecimus

—si quis de huiusmodi cerciorari uoluerit recurrat.

Patriarche ierosolimitani.

Daibertus—Heraclius.

Principes antiocheni. Boamundus—Boamundus III.

Comites edessani. Baldewinus—Iocelinus . . . 233 *b*

Comites tripolitani. Raimundus—Raimundus (III).

Imperatores Constantin. Alexius. Manuel. Alexius.

Imperatores alemannie. Henricus IIII—Henricus (VI).

Reges siculorum. Rogerus—Tancredus . . . 234

Principes aduerse partis nostris molestiores. Sanguinius. Noramundus. Name erased.

(Kings of France.) Lodouicus. Lodouicus. Philippus.

Reges Anglorum. Willelmus (II)—Ricardus (I). John's accession is mentioned 234 *b*

Romani pontifices. Urbanus II—Celestinus III.

Unimportant note on flyleaf.

23. MARTINUS POLONUS.

F. 4. 23

Haenel 11

(L. 5. 14)

Paper, $8\frac{3}{4} \times 5\frac{3}{4}$ ff. 216, 50 lines to a page. Cent. xv.

Given by Simon Gunton.

Collation: $1^{12} 2^{12} 3^{12} 4^9$ (three) | $5^{12}-10^{12} 11^9 12^{12}$ (wants 2) $13^{12}-16^{12} 17^{10} 18^{12} 19^4 21^8$ (+ 2) 22^8 .

Contents :

1. Kalendar with Brigittine feasts, viz. f. 1
May 28. Translacio S. Birgitte in red.
July 2. Visitation in red with octave.
 23. Natale S. Birgitte in red.
Oct. 7. Canonizacio b. birgitte in red.
 2nd Kalendar for Obits 7
Aug. 31. Ob. henrici 5. fundatoris huius monasterii.
 Not very many obits are inserted, and no years are
 given.
2. Compotus Kalendarii (from Durandus) 13
 Quoniam sicut ait b. augustinus sacerdotes compotum
 scire tenentur
 —urbem lustrabant. Expl. compotus kalendarii
 secundum rationale diuinorum sicut habetur ibi
 libro 8 de uerbo in uerbum.
3. Inc. tractatus qui dicitur ars kalendarii ranulphi
 monachi cicestr. 23 *b*
 Artem kalendarii ecclesiastici nosse
 —inspiciendos derelinquo.
 Followed by tables 36 *b*, 37 *b*, 38. 37 *a* blank.
 A tract by Ranulph Higden *In literam kalendarii* is
 mentioned by Bale but the *incipit* is not given.
4. Tabula romanorum pontificum super cronicis Martini 39
5. Inc. cronica fr. Martini de pontificibus et impera-
 torum (!) romanorum 40
 Quoniam scire tempora
 —agens penitentiam per concilium patris patrum.
6. Inc. liber qui ymago mundi intitulatur 106 *b*
 Ad instructionem multorum quibus deest
 —cum loca concaua continentibus(?) aquis. Expl.
7. De mundi creacione disposicione et oracione inc. liber 111 *b*
 Cum uniuscuiusque rei principium eius pars sit.
 The headline on 112 *b* sqq. is Transcripcio mundi.

Ends (de diluuiio)

Aeris desiccacionem iam ceptam.

Part of *Distinctio* I of the *Otia Imperialia* of Gervase of Tilbury.

8. Inc. liber qui dicitur mappa mundi f. 117 b

Nominaciones et diuisiones terrarum.

This is a part of *Distinctio* II of the *Otia Imperialia* of Gervase of Tilbury.

After f. 195 is an interruption: here follows:

9. De statu saracenorum. de mahometo pseudo-propheta eorum et de ipsa gente et eorum lege et fide . . . 196

Uenerabili patri... thealdo leodiensis eccl. archidiacono... frater guillermus tripolitanus aconensis conuentus ord. predicatorum. Duchesne v 432 (a fragment): cf. Oudin III 558 and Quetif I 265, Michaud *Bibl. des Croisad.* I 305.

Ends f. 205 b: mille iam baptizauit. Laus sit deo in sec. Amen.

Expl. tract. de statu saracenorum editus.

Then an inscription in cypher dated 14 Nov. 1614, signed George Rayner

(perhaps G. Rayner of Peterborough who owned MSS. now at Sidney Sussex etc.).

f. 206 blank.

On ff. 207, 208 is the end of the Mappa mundi. The order of the two leaves is reversed, 208 should precede 207.

Text ends 207 a: deuenire possimus ad gaudia sempiterna quod nobis prestare dignetur qui auctor est humilitatis et pietatis per infinita sec. sec. Amen.

Expl. mappa mundi.

10. The End of the Chronicle of Martinus Polonus . . . 209

Tempore pape pelagii primi longobardi in ytaliam uenerunt.

Ending f. 216 b with deposition of Frederic.

Quo deposito et defuncto sedes imperii usque hodie uacat.

Scribble:

Dum sumus in mundo uiuamus corde iocundo, etc.

Compare the list of contents of K. 28 in the Library of Syon Monastery. This volume is at St John's College (I. 11).

24.

F. 4. 24

Haenel 26, 25

(L. 5. 27, 28)

Paper, $8\frac{1}{2} \times 6\frac{3}{5}$, and other sizes, ff. cir. 250. Cent. xviii.

Collegio ex Antiq. nuncupato Buckingham in Alma Academia Cantab.
Hunc Librum cum diversis aliis et Seipsum D.d. Scriptor B(rowne) W(illis)
Buckinghamensis.

On the flyleaves are miscellaneous notes by Browne Willis.

Contents :

1. Lists of Parliaments from 1542 to 1640.
Followed by some lists of Boroughs.
All in Willis's hand.
2. Account of Abbies etc. mostly printed with great additions in my
Acc^t of the Mitred Parliamentary Abbies.
B. Willis 1717 (?).
Partly in Willis's own hand.
3. A copy of the return made by the Commissioners 1547 to Edw^d 6 of
the Chantrys co. Buckingham.
Copied for me B. W. by Mr Madox Historiographer.
And the Roll of Grand Serjeantry (no. 4) is Mr Madox Handwriting.
4. Roll of Grand Serjeantry (Hen. III or Ed. I) copied by Madox.
5. Bp. Fell's Speech at the Triennial Visitacion in the year 1685. 1 f.

25. BROWNE WILLIS'S COLLECTIONS.

F. 4. 25

Haenel 27-30

(L. 5. 29-32)

Paper, 8×6 , ff. 250-300, uniform with the last.

Given by Browne Willis.

Contents :

- L. 5. 29. I. Repertorium Parochiale or an Acct of the names of the Churches and Chapells with several of their dedications, who Patrons of them and to what Religious House the appropriating (?) belonged in the Dioceses of Canterbury, Rochester, London, Winchester, Chichester, Norwich, Salisbury, Wells and Exeter.
In Willis's hand.
- L. 5. 30. II. Records relating to St David's.
Not in Willis's hand.
- L. 5. 31. III. Catalogue of Prebendaries of Lincoln.
Prepared for Press, pp. 107 and Index.

In Willis's hand.

L. 5. 32. IV. Liber Taxationum omnium Beneficiorum in Anglia (1291. 20 Edw. I),

With a prefatory note by Browne Willis saying that it is an unprinted copy made from the Bodleian MS. by Mr Hutchins, Fellow of Corpus Christi College (Oxford).

It contains the dioceses of

York	Canterbury	Norwich
Durham	Rochester	Ely
Carlile	Chichester	Lincolne abt 4 parts in 5
	London	

N.B. G. 7. 30-32, Browne Willis's *Survey* of Llandaff, S. Asaph's and S. David's, have MS. notes by the author.

26. ISIDORE ETC.

F. 4. 26

Haenel 19

(L. 5. 12)

Vellum, $9\frac{3}{5} \times 6\frac{1}{5}$, ff. 18, 32 lines to a page. Cent. xiii, clearly written.

Collation: 1^s (wants 5) 2^s 3⁶ (1-3 canc.).

From Coventry Cathedral, see below.

Given by Simon Gunton.

Contents:

Inc. Epistola B. Ysidori Ispalensis urbis episcopi ad Sisebutum f. 1

Domino et filio...fidem efficiat. Expl. epistola.

Capitula. 1. De diebus —(last) de partibus terre.

Expl. cap.

Alii autem prologum cuius initium 'tu forte in luculentis uaga carmina gignis' in locum hunc introducunt. Alii autem ysidori esse respuunt sed gilde.

Inc. liber B. Ysidori Ispalensis urbis Ep. ad Sisebutum de naturis rerum. De diebus 1 b

Dies est solis orientis presentia.

A gap between cc. vii and x.

Good coloured diagrams.

Ends f. 17 b: in medio oceano subiecta declarat formula. finiunt expositiones numero xlviii^{to}.

Diagram of the World on f. 18 a.

On 18 b: Pateat uniuersis per presentes quod ego

ffr. T. de B. Monachus ecclesie Cathedralis Couentr.
 per licentiam dⁿⁱ W. de g[?] prelati (?prioris) mei recepi et
 habui ex legato dⁿⁱ H. de B. rectoris ecclesie de L. nuper
 defuncti etc....In cuius rei testimonium sigillum predicti
 dⁿⁱ W. de g prioris mei presentibus apponi procuram.
 Data Couentr. die Jouis in festo sancti N. Ep. a. d.
 m^o ccc^o xliij^o.

27. LUDUS PHILOSOPHORUM.

F. 4. 27

Haenel 23

(L. 5. 17)

Paper, 8 $\frac{7}{10}$ × 6, ff. 178 + 6, single and double columns, 26 etc.
 lines to a page. Cent. xiv late, fairly well written.

Given by Simon Gunton, whose name is on f. vi.

Collation: a⁶ 1⁸–8⁸ 9⁶ (+ 1) | 10⁸–20⁸ 21⁶ | 22⁸ 23¹⁰ (wants 1, 2,
 8, 9, 10).

Contents :

1. Ludus philosophorum qui appellatur filius (?) Astronomie
 Rerum opifex deus qui sine exemplo noua condidit
 uniuersa f. 1
- f. 2. Ego sanctelliensis geomantie interpretacionem
 ingredior et tibi mi domine tirasonensis antistes ex
 priscorum opulentia huiusmodi minusculum apporto,
 acromantiam et pirromantiam quas audiui minime
 contigit reperire posterius deinceps tractaturus.
 On a Latin version of a tract of Apollonius, by Hugo
 Sanctelliensis in MS. Bib. Nat. Lat. 14951, see
 F. Nau in *Revue de l'Orient Latin* 1908.
- f. 17. Hic patent questiones...singulis domibus ap-
 propriate et figurarum complexiones et...
 Prima appellatur domus uite.
 There is a break at f. 39 followed on f. 41 (the title of
 which is on a slip pasted on to 40 b) by
 Capitulum quod extrahitur ab aberithquot.
 Capitulum de via.
 f. 66 ends: et venire ei cito bonum aut malum quia
 tale signum est. 66 b–71 b blank.
2. Hec est geomentia Indiana que vocatur filia Ast...
 gesmirie quam fecit unius sapientum Indie etc. facta
 per vij planetas sicut postea dicitur 72

- Oportet in hac facultate quod firmiter credantur.
Ends 88: Amissio . Conuictio(?) . Carcer.
Expl. Geomancia Indiana.
3. Inc. Geomancia de triplicitatibus f. 89
Congregacio a se ipsa.
Perhaps ends 107 *b*: est ibi cognitus multis.
On ff. 108–111 are diagrams and notes.
4. Geomantic questions 112
Si amissum recuperetur an non.
Si igitur aliquid amissum vis scire.
The last :
Si de copia et paupertate futuri temporis nosse uelis . (117)
117 *b*–119 *b* blank.
5. Smaller hand, 37 lines to a page.
Inc. liber arenalis sciencie ab alfarnio abizarch editus
et a Platone Tiburtino de Arabico in latinum
translatus 120
In nomine domini misericordis et pii. In lineis con-
tineri scienciam uni prophetarum a deo creatore
transmissam.
Ends 125 *b*: in omnibus retencionem significat.
126, 127 blank.
6. (Geomantia magis parata) 128
Fide pariter et ratione naturali coacti credimus et
confitemur una(m) omnium rerum esse causam
primam.
Apparently continues to 161 *b*. The figures are
throughout shield-shaped.
At bottom of f. 129 *a* is
libellus Johannis palmare (erased) londonii.
Ends 161 *b*: Pariet filiam et quod pecieris habebis.
Expl. Geomancia magis parata.
162–165 blank.
7. In two double columns: another hand:
Per hoc opus presens possunt cognosci exquisite
presencia preterita et futura 166
After some tables and diagrams:
Hic inc. exsecutio particularum.
Cap. 1. De nomine inuenienda.
Ends imperfect or unfinished with title
Cap. 10. 7^o domus (173 *b*).
The ff. numbered 174, 175 are wanting.

On the last leaf but one of the volume is a table in another hand.

28. ARISTIDES DE MUSICA.
Haenel vac.

F. 4. 28

Paper, $7\frac{2}{5} \times 5\frac{4}{5}$, ff. 94 written, the rest (over 100) blank.
Cent. xvii, xviii, clearly written.

Contents :

Ἀριστείδου τοῦ Κωντιλιανοῦ περὶ Μουσικῆς

Αἰεὶ μὲν ἐμοὶ θαυμάζειν ἔπεισιν.

Ends f. 94: *μὴ καταθέσθαι πραγματεία.*

Τέλος.

29.

F. 4. 29

Haenel I
(E. 4. 1)

“Almanac. MS. Vellum, xv cent.¹”

It seems probable that this is identical with a folding vellum Almanack now kept in the Pepysian Library, but forming no part of that collection. I propose to include a description of it in that section of the Catalogue of the Pepysian Library for which I am responsible.

30.

F. 4. 30

Haenel vac.

Paper folio, ff. 103 written. Cent. xvii.

Book-plate of P. Peckard, D.D., Master.

On the flyleaf:

Liber Rich. Haynes 13 Maij 1680 June 1st 9^d.

Ex Bibliothecâ Digbeianâ.

Contents :

1. The Articles proposed to the Earle of Bristoll after his last Coming out of Spaine ffrom his Ambassage there in the yeere 1623 and his answeres theerevnto f. 1
2. A paper sentt in a Letter baring date the 2^d of february 1624 ffrom the duke of Buckingham vnto

¹ See footnote on page vii.

the Earle of Bristoll conteyninge certaine proposi- tions the w ^{ch} the duke requireth that the said Earle woulde acknowledge	f. 23
To the Lorde Conway of the 4th of March 1625 . .	41 b
In answe're of one from him of the 25 of febru. 1625.	
Lord Conway to the Earl of Bristol. 24 ^o Martii 1625	42 b
May the 6th, 1626, account of proceedings . .	44
The effecte of the E. of B.'s speech in Parliament 19 May, 1626	51
Articles against the Earl	59
His answer	66
Ending on f. 103.	

31.

F. 4. 31

Haenel vac.

Paper, $7\frac{2}{5} \times 5\frac{2}{5}$, ff. 67 written. Cent. xvii.

Plain old binding.

On flyleaf:

Michael Honywood, Feb. 20 1625. He was dean of Lincoln.

Contents:

Leges sive Statuta Academiae Cantabrigiensiis.

The Statutes of Elizabeth (25 Sept. 1570)

followed by Interpretations, the last of which is dated 1575.

This is preceded by the Statute for the Public Orator and a list of Public Orators which the original hand brings down to Creyton 1527: it is continued in other hands to Skinner 1572.

32. STATUTA.

F. 4. 32

Haenel 31

(E. 4. 4)

Vellum, $5\frac{1}{2} \times 3\frac{5}{8}$, ff. 123, 21 lines to a page. Cent. xiii-xiv, in charter hand.

In a vellum wrapper of which only a fragment remains.

On the verso of the cover are some notes, and the name Rich: Holnwall?, in a hand of cent. xvi.

Collation: 1¹²—5¹² 6¹⁶ 7¹⁶ (wants 16) 8¹² 9¹⁰ 10¹⁰.

Contents :

Magna Carta	f. 1
Carta de foresta	7 <i>b</i>
Sentencia lata super Cartas	11
Prouisiones de Merton	12
Stat. de Marleberge	16 <i>b</i>
„ Gloucestrie	26 <i>b</i>
Explanaciones eorundem	32
Stat. Westm. primum (French)	32 <i>b</i>
„ „ secundum	55
de Emptoribus (French)	91 <i>b</i>
Distincciones scaccarii „	93
Stat. Scaccarii „	94
pro Mercatoribus „	99
de Religiosis	103
de conspiratoribus	104
Wyntonie (French)	104 <i>b</i>
a domino Norwyc episcopo perpetrata	108
(Circumspecte agatis).	
de Kenilworth	108 <i>b</i>
Modus calumpniandi essonia	113
Dies communes in banco	113 <i>b</i>
Cum cens in placito terre	114 <i>b</i>
Stat. de Bigamis	115 <i>b</i>
de Vicecomitibus et Balliuis	116 <i>b</i>
Assisa panis	118 <i>b</i>
Visus franci plegii	119
Of Homage? (French)	120
Tract. de Sake et Soke	120
Another hand :	
De homagio participando inter sorores	121 <i>b</i>
Composicio monete	122
Prerogatiua Regis	122

On f. 123 *a* are some memorial and technical verses.

The writing on 123 *b* is illegible.

On 122 *b* is a scribble (xv):

here I asay my pen quod spedy (?).

33. REGISTER.

F. 4. 33

Haenel vac.

Vellum, $12\frac{1}{2} \times 11\frac{1}{2}$, only 15 leaves written.

Illuminated frontispiece of a tree representing the College.

The lower leaves have names in gold (from *L.*):

Chaloner. Elton. Ashton. Palmer. Dr Nevill. Burton. Dr Goche.
 Parry. Com. Warw. Clarke. Mayden. Gueuara.

Illuminated frontispiece of arms.

List of the Society in 1629. Henr. Smyth, Master.

List of Benefactors to the Library, with their arms emblazoned.

The following notes of MSS. occur. I add the present
 numbers :

<i>Thomas Nevill.</i> Biblia MS. vol. duo	22, 23?
<i>Barnabe Goche.</i>	
A Psalter taken at Smyrick	7
<i>Ric. Hollingworth.</i>	
Manuscripta quatuor.	
<i>Simon Gunton.</i>	
Bedae Psalterium MS.	
Capitula Cassiodori Scripturarum MS.	15 (2)
Fasciculus Temporum	16
Liber Apocalypseos Johannis Hainton MS.	5
Innocentius de contemptu mundi MS.	15 (1)
Ludus Philosophorum MS.	27
Historia Martini Poloni MS.	23
Isidorus de natura rerum MS.	26
Liber de Planetis et eorum virtutibus.	
The Bloody Almanacke.	
His own commonplace Book	21?
With an English Bible referring to it.	

